

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22<sup>nd</sup> Day of June, 2015** at the hour of 9:00 o'clock a.m.

**AGENDA**

- 9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Bldg./Zoning/Planning, Engineer, Road, Landfill), ETC.
- 10:00 A.M.      **PUBLIC APPOINTMENTS**
1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comments. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples' Character.
  2.    APPROVAL OF FINAL PLAT OF PEAK VIEW SUBDIVISION, PHASE 1. ASSESSOR PARCEL #D-0597-0004-0000, ACCOUNT #135761. Requested by Russell Reber. Presented by Building & Zoning Department.
  3.    DISCUSSION & ACTION FOR INCREASED SUPPORT OF JUVENILE PUBLIC DEFENDERS.
  4.    DISCUSSION AND APPROVAL OF LEASE RENEWAL FOR FIFTH DISTRICT JUVENILE COURTS AND FIFTH DISTRICT GUARDIAN AD LITEM WITH THE STATE OF UTAH, ADMINISTRATIVE OFFICE OF THE COURTS, CONTRACT NO. 05-1997, AMENDMENT NO. 2.
  5.    CLOUD SEEDING DISCUSSION.
  6.    DISCUSSION OF COALITION OF COUNTIES.
  7.    RESOLUTION 2015-4 ADOPTING CERTIFIED TAX RATE FOR 2015.
  8.    RESOLUTION 2015-5 SUPPORTING A CONSTITUTIONAL AMENDMENT THAT THE BODY OF THE UTAH STATE SENATE BE COMPRISED OF ONE SENATOR FROM AND REPRESENTING EACH COUNTY IN UTAH.

9. LETTER REGARDING RANDALL ADAMS CO-OP VALLEY AREA.
10. APPROVE THE ANNUAL COOPERATIVE AGREEMENT WITH USU.
11. REMOVE CENTRAL ASSESS TAXES, PENALTY & INTEREST FOR YEARS 2010-2013. KOLOB CANYONS AIR SERVICE PER RECOMMENDATION OF STATE TAX COMMISSION.
12. PERSONNEL
  - A. JUSTICE COURT
    1. Request Approval of New Hire Lisa Lowden, Part-Time Justice Court Clerk.  
This is a backfill of position left by Jan Hadlock.
  - B. ATTORNEY
    1. Request Approval of New Hire, Susan Carter, Full-Time Legal Secretary. This is a backfill of position left by Holly Chandler.
  - C. SHERIFF
    1. David Pangan, has completed 6 months of employment and his FTO. He is eligible for an increase in pay per the deputy retention policy.
    2. Matthew Fox, has successfully completed 1 year of employment and his PTO. He is eligible for an increase in pay per the deputy retention policy.

#### **NON-DELEGATED ITEMS**

1. Prairie Dog Matters.
2. Board Appointments.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk