

# CLARKSTON TOWN CORP.

## ORDINANCE 16-01

### “AN ORDINANCE AMENDING THE RULES AND REGULATIONS FOR THE CLARKSTON TOWN CEMETERY”

WHEREAS, the Clarkston Town Council has determined necessary changes need to be made to the Clarkston Town Cemetery Ordinance 06-01 in order to provide adequate care of the cemetery and meet requirements and;

WHEREAS Utah Code Annotated Section 17A-2-201, states that a municipality may govern their cemetery by ordinance.

NOW, THEREFORE BE IT ORDAINED that the following amendments be made to Clarkston Town Cemetery Ordinance 06-01.

See Attachment A.

Adopted and approved by motion from Councilmember A. Godfrey  
and seconded by Councilmember N. Whiting this 7th day of  
July, 2015.

CLARKSTON TOWN, a Utah Municipal Corp.

Voting as follows:

Mayor Godfrey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember R. Calderwood	<input type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input checked="" type="checkbox"/> Absent
Councilmember A. Godfrey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember S. Palmer	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember N. Whiting	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

Hendon Godfrey  
MAYOR

ATTEST:

Kristi Hidalgo  
TOWN CLERK



## ATTACHMENT A

### **2015 Clarkston Town Amended Cemetery Ordinance**

#### **Cemetery Rules and Regulations – Chapter 5 Clarkston Town Code**

**7-5-7**

**C. Vaults Required:**

**1. Unless in writing waived by the cemetery superintendent and approved by the town council, it shall be unlawful for any person or cremains of any person to be buried in the cemetery unless the casket or urn or ashes shall be placed in a vault made of concrete, fiberglass, steel or brick lined or of such other material approved by the town council, substantially constructed and covered with a similar durable material.**

7-5-7

**C. Vaults Required:**

1. It is unlawful for any person or cremains of any person to be buried in the cemetery unless the casket or urn or ashes shall be placed in a vault made of concrete, fiberglass, steel or brick lined or of such other material approved by the town council, substantially constructed and covered with a similar durable material.

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**7-5-10**

**D. Fund Created Use**

**4. The town may borrow from the fund from time to time, but any funds borrowed shall be repaid to the fund with interest thereon at the prevailing rate paid by the town to borrow funds from commercial lenders. The total amount borrowed may not exceed an amount greater than twenty five percent (25%) of the existing balance in the perpetual care fund.**

7-5-10

D. Fund Created Use:

4. The town may borrow from the fund from time to time, but any funds borrowed shall be repaid to the fund with interest thereon at the prevailing rate paid by the town to borrow funds from commercial lenders. **The interest rate shall be reviewed and adjusted annually.** The total amount borrowed may not exceed an amount greater than twenty five percent (25%) of the existing balance in the perpetual care fund.

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**7-5-15**

**C. #1, 2, 3, and 4 remain the same. #5 is an addition to this section.**

5. To allow for mowing on the southwest hill of the cemetery grounds, all headstones or markers placed south of the south paved cemetery road west of the amphitheater are required to be flush with the surface of the lawn. This includes all existing plotted graves and any additional graves which hereafter shall be created within the same designated area.

**6. A Monument must be placed within the boundary of the grave or graves of the owner in conformity with established rows.**

**7. Headstones raised and flat must have a concrete border six inches (6") wide installed flush with the surface of the lawn.**

**8. Headstones are personal property. All monuments within the cemetery are the property of lot owners, their heirs, or the responsible party that ordered and placed them. All care and upkeep of the monuments are the responsibility of the owner.**

**9. Placing markers in the cemetery is a privilege and must follow the guidelines and restrictions required herein. (Ord. 07-04, 7-12-2007)**

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**CLARKSTON TOWN  
PROCLAMATION**

**Water Restriction Enforcement**

**WHEREAS**, the Division of Drinking Water has determined that the Big Birch Spring is under the direct influence of surface water; and

**WHEREAS**, as a result of this testing the town is required to disinfect the culinary water to achieve a 3-log inactivation of giardia lamblia as per federal Surface Water Treatment Rule (40 CFR 141.72); and

**WHEREAS**, in order to achieve this level of disinfection our water storage system must remain full; and

**WHEREAS**, due to the hot weather and drought conditions our water storage has steadily declined; and

**WHEREAS**, in an effort to restore the water storage to an acceptable level for disinfection and fire protection purposes the following restrictions will be enforced:

**As of July 1<sup>st</sup>, 2015 it is MANDATORY that we go on water turns.**

**Citizens West of Main Street, the park and church water on even days.**

**Citizens East of Main Street and the cemetery will water on odd days.  
No watering on the 31<sup>st</sup>.**

**Watering Hours**

**4 am – 10 am**

**6 pm – 10 pm**

**No watering AT ALL between 10 pm – 4 am.**

**Not even sprinkling systems**

**NOW THEREFORE, BE IT ORDAINED** that any person violating this Water Restriction Proclamation, shall be guilty of a Class C Misdemeanor and subject to penalty as provided in Clarkston Town Code section 1-4-1.

**NOW THEREFORE BE IT RESOLVED** by the Council of the Town of Clarkston, State of Utah, that this Water Restriction Proclamation be approved.

Adopted and effective this day by motion from Councilmember R. Calderwood and seconded by Councilmember A. Godfrey and all approved.

Dated this 7<sup>th</sup> day of July, 2015

Roll Call Vote:

Mayor Godfrey	<input checked="" type="checkbox"/>	Aye	<input type="checkbox"/>	No	<input type="checkbox"/>	Abstain	<input type="checkbox"/>	Absent
Councilmember R. Calderwood	<input checked="" type="checkbox"/>	Aye	<input type="checkbox"/>	No	<input type="checkbox"/>	Abstain	<input type="checkbox"/>	Absent
Councilmember A. Godfrey	<input checked="" type="checkbox"/>	Aye	<input type="checkbox"/>	No	<input type="checkbox"/>	Abstain	<input type="checkbox"/>	Absent
Councilmember S. Palmer	<input checked="" type="checkbox"/>	Aye	<input type="checkbox"/>	No	<input type="checkbox"/>	Abstain	<input type="checkbox"/>	Absent
Councilmember N. Whiting	<input checked="" type="checkbox"/>	Aye	<input type="checkbox"/>	No	<input type="checkbox"/>	Abstain	<input type="checkbox"/>	Absent

Anderson Godfrey  
MAYOR

ATTEST:

Kristi Hidalgo  
TOWN CLERK

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
10-11540	GENERAL FUND - PRE-PAID ROAD REPAIR						
	468 CDC CONSTRUCTION		ROAD REPAIR PREP. & ASPHALT	14-068		05/24/2015	25,000.00
10-42-220	GENERAL FUND - COURT - PROSECUTOR						
	553 JACOB GORDON		COURT-LEGAL WORK- 2ND QUAR	061015		06/09/2015	300.00
Total COURT							300.00
10-44-220	GENERAL FUND - ADMINISTRATION - Mileage						
	440 KRISTI HIDALGO		Mileage	062215		06/22/2015	89.73
10-44-270	GENERAL FUND - ADMINISTRATION - UTILITIES						
	189 QUESTAR GAS		UTILITIES	061015		05/21/2015	24.45
	189 QUESTAR GAS		UTILITIES	063015		06/12/2015	10.77
	219 ROCKY MOUNTAIN POWER		UTILITIES	062215		06/18/2015	63.09
	246 COMCAST		INTERNET	062215		06/11/2015	117.73
	578 CENTURYLINK		PHONE	061815		06/04/2015	137.23
							353.27 *
10-44-280	GENERAL FUND - ADMINISTRATION - PLANNING & ZONING						
	651 CHRISTINA ATKINSON		MILEAGE	062215		06/22/2015	12.61
10-44-305	GENERAL FUND - ADMINISTRATION - LEGAL/PROFESSIONAL						
	184 OLSON & HOGGAN, PC		LEGAL SERVICES/ COURT	131218		05/31/2015	50.00
10-44-320	GENERAL FUND - ADMINISTRATION - E911 FEES						
	685 LOGAN CITY		911 FEE	063015		06/22/2015	723.00
10-44-330	GENERAL FUND - ADMINISTRATION - SANITATION COLLECTION FEES						
	685 LOGAN CITY		SANITATION	0630151		06/22/2015	3,676.45
	685 LOGAN CITY		SANITATION-TOWN CLEAN UP D	1001		06/02/2015	857.21
							4,533.66 *
10-44-620	GENERAL FUND - ADMINISTRATION - MISC SUPPLIES/SERVICES						
	206 STAPLES CREDIT PLAN		supplies	062215		06/10/2015	525.96
	487 CACHE VALLEY PUBLISHING		PUBLIC HEARING PUBLICATION	061815		06/09/2015	63.76
							589.72 *
Total ADMINISTRATION							6,351.99
10-53-240	GENERAL FUND - FIRE & RESCUE - FIRE SUPPLIES & EXPENSE						
	196 SAM'S CLUB MC/SYNCB		FIRE DEPT. SUPPLIES	0610154		05/26/2015	130.49
	302 ITTY BITTY EQUIPMENT		INSPECTION FIRE DEPT	20371		05/21/2015	244.96
	472 DAN SMITH		REIMBURSEMENT - FIRE DEPT.	061015		06/04/2015	128.34
	665 SPORTSMAN WAREHOUSE		FIRE DEPT.-PONY EXP. GUN RAFI	061815		06/18/2015	569.00
							1,072.79 *
10-53-250	GENERAL FUND - FIRE & RESCUE - FIRE & RESCUE EQUIPMENT						
	196 SAM'S CLUB MC/SYNCB		FIRE DEPT- EQUIPMENT	0610155		05/29/2015	1,296.20
	284 BRYAN GOODSSELL		REIMBURSEMENT-FIRE DEPT.	061015		05/27/2015	58.62
	342 BROOKS DUFNER		Reimbursement - FD	061015		05/27/2015	487.46
							1,842.28 *
10-53-270	GENERAL FUND - FIRE & RESCUE - FUEL/OIL & UTILITIES						
	189 QUESTAR GAS		UTILITIES	0610152		05/21/2015	61.99
	189 QUESTAR GAS		UTILITIES	0630152		06/12/2015	10.76
	196 SAM'S CLUB MC/SYNCB		FIRE DEPT. FUEL	0610151		05/30/2015	86.41
	219 ROCKY MOUNTAIN POWER		UTILITIES	0622154		06/18/2015	242.78
	234 R. L. MILLER ENTERPRISES INC.		Fuel Usage	2874		05/08/2000	209.43

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
	234	R. L. MILLER ENTERPRISES INC.	Fuel Usage	2877		01/14/2000	113.53
	246	COMCAST	INTERNET	061815		06/07/2015	102.64
							827.54 *
10-53-550	GENERAL FUND - FIRE & RESCUE - VENDING						
	185	PEPSI OF LOGAN	VENDING MACHINE POP	122901		05/19/2015	279.00
	624	SWIRE COCA-COLA, USA	VENDING MACHINE POP	12012309154		05/18/2015	195.37
							474.37 *
Total FIRE & RESCUE							4,216.98
10-60-250	GENERAL FUND - ROADS & STREETS DEPARTMENT - EQUIPMENT - SUPPLY/MAINT						
	159	INTERMOUNTAIN HYDRAULICS	parts	149251		06/18/2015	97.15
	235	PRODUCTIVITY PLUS ACCOUNT	OIL	IV06368		06/15/2015	205.84
	235	PRODUCTIVITY PLUS ACCOUNT	EQUIPMENT REPAIRS	WO26872		05/19/2015	504.63
							807.62 *
10-60-255	GENERAL FUND - ROADS & STREETS DEPARTMENT - FUEL & OIL						
	189	QUESTAR GAS	UTILITIES	0610153		05/21/2015	7.18
	189	QUESTAR GAS	UTILITIES	0630154		06/12/2015	7.18
							14.36 *
10-60-420	GENERAL FUND - ROADS & STREETS DEPARTMENT - ROAD UTILITIES/STREET LIGHTS						
	219	ROCKY MOUNTAIN POWER	UTILITIES	0622153		06/18/2015	534.54
Total ROADS & STREETS DEPARTMENT							1,356.52
10-70-250	GENERAL FUND - PARKS & RECREATION - PARK GENERAL						
	175	LOWES	PARKS MISC	061015		05/25/2015	100.89
	219	ROCKY MOUNTAIN POWER	UTILITIES	0622151		06/18/2015	13.84
	348	THE CLEAN SPOT	JANITORIAL SUPPLIES	55336		06/05/2015	67.31
	535	STEVE REGAN COMPANY	GRASS SEED	625511		05/15/2015	121.28
	535	STEVE REGAN COMPANY	WEED SPRAY	6349450		06/05/2015	223.61
							526.93 *
10-70-420	GENERAL FUND - PARKS & RECREATION - SPORTS						
	110	BADGER SCREEN PRINTING	T SHIRTS	46207		06/07/2015	153.00
	664	KATIE GODFREY	SPORTS EQUIPMENT	061015		04/26/2015	183.25
							336.25 *
10-70-430	GENERAL FUND - PARKS & RECREATION - YOUTH COUNCIL						
	565	SALISBURY PHOTO	FLOAT PHOTOS	061015		05/28/2015	20.00
10-70-440	GENERAL FUND - PARKS & RECREATION - PONY EXPRESS						
	103	Al's Trophies & Frames	PLAQUE-CITIZEN OF THE YEAR	213290		06/22/2015	29.15
	196	SAM'S CLUB MC/SYNCB	PON Y EXPRESS-TEAMROPING	0610156		05/28/2015	1,770.00
	469	GUNDERSEN SUNRISE PRODUC	PONY EXPRESS HORSE RACE	18960		06/25/2015	401.40
	510	DAN COOPER	PONY EXPRESS CAR SHOW	063015		06/23/2015	190.07
	516	MANDY GONZALEZ	PONY EXPRESS/ PLINKO	061815		06/15/2015	350.00
	558	ALYSON JORGENSEN	PONY EXPRESS-PING PONG DRC	061015		06/04/2015	350.00
	643	CORRIENTE BUCKLE CO.	PONY EXP. TEAM ROPING BUCKL	063015		06/03/2015	310.00
	643	CORRIENTE BUCKLE CO.	PONY EXP. HORSE RACE BUCKLI	0630151		06/18/2015	420.00
	651	CHRISTINA ATKINSON	PONY EXPRESS-ANIMAL CHASE	061015		06/10/2015	250.00
	651	CHRISTINA ATKINSON	PONY EXPRESS-ANIMAL CHASE	061815		06/16/2015	250.00
	694	PENNIE COWLEY	PONY EXPRESS-FACE PAINTING	061015		06/10/2015	200.00
	695	ROCKY MOUNTAIN EXPRESS	PONY EXPRESS- DANCE BAND	061015		06/10/2015	300.00
	696	SCOTT MCUNE	PONY EXPRESS - BOUNCE HOUS	061015		06/10/2015	1,000.00
	697	JARED WILLIS	PONY EXPRESS - BALLOON ARTI:	061015		06/10/2015	150.00
	698	ULTIMATE BUBBLE BALL	PONY EXPRESS - BUBBLE BALL	061015		06/10/2015	800.00

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
							6,770.62 *
10-70-465	GENERAL FUND - PARKS & RECREATION - TOWN FLOAT						
	196 SAM'S CLUB MC/SYNCB	PARADE CANDY		061015		05/08/2015	78.80
10-70-470	GENERAL FUND - PARKS & RECREATION - MISCELLANEOUS RECREATION						
	196 SAM'S CLUB MC/SYNCB	TOWN CLEAN-UP DAY		0610153		05/29/2015	202.08
10-70-730	GENERAL FUND - PARKS & RECREATION - CAPITAL OUTLAY - PARK IMPROVE						
	207 SUNRISE ENGINEERING, INC.	SIDEWALK DESIGN		0077572		06/04/2015	918.00
10-70-820	GENERAL FUND - PARKS & RECREATION - CIVIC CENTER UTILITIES						
	189 QUESTAR GAS	UTILITIES		0610151		05/21/2015	31.65
	189 QUESTAR GAS	UTILITIES		0630151		06/12/2015	13.69
	219 ROCKY MOUNTAIN POWER	UTILITIES		0622155		06/18/2015	32.54
							77.88 *
<b>Total PARKS &amp; RECREATION</b>							<b>8,930.56</b>
<b>Total GENERAL FUND</b>							<b>46,156.05</b>
51-81-240	WATER UTILITY FUND - WATER DEPARTMENT - OFFICE SUPPLIES & EXPENSE						
	196 SAM'S CLUB MC/SYNCB	WATER STATEMENTS/ STAMPED		0610152		05/27/2015	1,286.41
51-81-270	WATER UTILITY FUND - WATER DEPARTMENT - UTILITIES						
	219 ROCKY MOUNTAIN POWER	UTILITIES		0622152		06/18/2015	100.01
51-81-370	WATER UTILITY FUND - WATER DEPARTMENT - WATER SAMPLING						
	114 BEAR RIVER HEALTH DEPT.	WATER SAMPLING		061015		06/04/2015	100.00
	559 BAR M PLUMBING	CEMETERY BACKFLOW TEST		1194		05/30/2015	120.00
							220.00 *
51-81-720	WATER UTILITY FUND - WATER DEPARTMENT - WATER SYSTEM REPAIRS & MAINT						
	237 POLLARDWATER	WATER PARTS		0015692		05/29/2015	761.45
51-81-730	WATER UTILITY FUND - WATER DEPARTMENT - WATER PROJECT						
	207 SUNRISE ENGINEERING, INC.	WATER MASTER PLAN		0077581		06/11/2015	627.25
<b>Total WATER DEPARTMENT</b>							<b>2,995.12</b>
<b>Total WATER UTILITY FUND</b>							<b>2,995.12</b>
71-40-710	CEMETERY PERPETUAL CARE FUND - PERPETUAL CARE DEPARTMENT - MAINTENANCE						
	160 IPACO, INC	MISC. SUPPLIES		BL31064		06/18/2015	187.95
	160 IPACO, INC	EQUIPMENT REPAIRS		BL31302		06/15/2015	62.49
	203 SQUARE ONE PRINTING INC	CEMETERY SUPPLIES		302674		05/18/2015	27.39
	233 RON KELLER TIRE	Tire Repair/Replacement		063015		06/20/2015	239.50
	685 LOGAN CITY	CEMETERY DUMPSTER RENTAL		0630153		06/22/2015	337.13
	685 LOGAN CITY	CEMETERY DUMPSTER RENTAL		10011		06/02/2015	147.10
							1,001.56 *
71-40-810	CEMETERY PERPETUAL CARE FUND - PERPETUAL CARE DEPARTMENT - MISC/IMPROVEMENTS						
	682 J CONTRACTING, INC.	CEMETERY ROAD REPAIR		063015		06/29/2015	1,773.26

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
Total PERPETUAL CARE DEPARTMENT							2,774.82
Total CEMETERY PERPETUAL CARE FUND							2,774.82
Grand Total:							51,925.99

Dated: July 7, 2015  
Mayor: [Signature]  
City Council: [Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
City Recorder: Kristi Hidalgo  
City Treasurer: Carol J. Godfrey

CLARKSTON TOWN CORP.  
APPLICATION FOR BUSINESS LICENSE

NAME OF BUSINESS Soda Shack  
NAME OF APPLICANT Adison + Saydee Godfrey  
MAILING ADDRESS PO Box 111  
BUSINESS ADDRESS 57 W 100 S  
APPLICATION IS FOR:  New Business  Temporary Business  Renewal  
LICENSE FEE: \$15.00 per year (resident)  Seasonal Business

DESCRIPTION OF BUSINESS (include nature of business, parking requirements, and projected monthly sales.) Selling packaged treats + drink.  
Open only during the summer months.  
Parking available.  
Projected sales - \$250 / month

PEDDLERS, SOLICITORS, & TRANSIENT MERCHANTS FEE:  
(\$5.00/day; \$10.00/week; \$20.00/month; \$100.00/year)

Business to be located at: \_\_\_\_\_  
For the following days: \_\_\_\_\_

RENEWAL

Renewals are due prior to January 31<sup>st</sup>. If renewal applications are not received in the Clarkston Town Office on or before March 31<sup>st</sup>, a penalty of \$50.00 will be assessed.

CERTIFICATE

I HEREBY CERTIFY the above information is a true and accurate statement, to the best of my knowledge and belief.

Dated this 29<sup>th</sup> day of June, 2015

Kathy Godfrey  
Applicant or Authorized Agent

CONDITIONAL USE PERMIT

7/1/15  
Date Approved  
Comments: \_\_\_\_\_

A. Paul Godfrey  
Planning/Zoning Chairman

CLARKSTON TOWN COUNCIL APPROVAL

Date 7-7-15 Receipt No. \_\_\_\_\_ License No. \_\_\_\_\_ Amount \$ \_\_\_\_\_  
Adison Godfrey  
Mayor

CLARKSTON TOWN CORP.  
APPLICATION FOR BUSINESS LICENSE

NAME OF BUSINESS APex Roofing LLC  
NAME OF APPLICANT Brad Jorgensen  
MAILING ADDRESS P.O. Box 271, Clarkston, Ut. 84305  
BUSINESS ADDRESS 69 N main, Clarkston, Ut. 84305  
APPLICATION IS FOR:  New Business  Temporary Business  Renewal  
LICENSE FEE: \$15.00 per year (resident)

DESCRIPTION OF BUSINESS (include nature of business, parking requirements, and projected monthly sales.) Roofing Business, No Parking as many sales as I can get.

PEDDLERS, SOLICITORS, & TRANSIENT MERCHANTS FEE:  
(\$5.00/day; \$10.00/week; \$20.00/month; \$100.00/year)

Business to be located at: \_\_\_\_\_  
For the following days: \_\_\_\_\_

RENEWAL

Renewals are due prior to January 31<sup>st</sup>. If renewal applications are not received in the Clarkston Town Office on or before March 31<sup>st</sup>, a penalty of \$50.00 will be assessed.

CERTIFICATE

I HEREBY CERTIFY the above information is a true and accurate statement, to the best of my knowledge and belief.

Dated this 1 day of July, 2015

Brad Jorgensen  
Applicant or Authorized Agent

CONDITIONAL USE PERMIT

7/1/15  
Date Approved

[Signature]  
Planning/Zoning Chairman

Comments: \_\_\_\_\_

CLARKSTON TOWN COUNCIL APPROVAL

Date 7-7-15 Receipt No. \_\_\_\_\_ License No. \_\_\_\_\_ Amount \$ \_\_\_\_\_

Kendon Gooding  
Mayor

## **ATTACHMENT A**

**In view of the fact that the Martin Harris Camp of the DUP is making great efforts to obtain, move, relocate and refurbish the old Clarkston Tithing Granary; and also in view of the fact that the residents of Clarkston have a great heritage and interest in the history of Clarkston;**

**I would like to propose to the Clarkston Town Council that a resolution be made to establish an Historic Preservation Commission in the town of Clarkston, to encourage and foster the preservation of Clarkston's historical resources.**

**The purpose of the Historic Preservation Commission (HPC) is to assist the town in identifying, preserving, protecting and enhancing historical buildings, sites, monuments and landmarks within the town which are deemed significantly historically for the use, observation, education, pleasure and general welfare of the present and future residents of the town of Clarkston. This would also include preserving the histories of Clarkston residents.**

**Detailed points such as appointment of members, duties and committees (and sub-committees) are recommended on the following page 2**

**Members:**

Members of the HPC would be appointed by the city council members and be individuals with historical interest and /or education and other individuals that value the history of Clarkston. Members would be appointed for a number of years to be determined by the commission ~~as well as~~ the organization and procedures. *including members of the DUP*  
*would also be determined by the commission.*

**Duties:**

Duties could/would include survey and inventory of historical resources with records open to the public.

The commission could/would include a list of historical buildings and sites, landmarks and resources

The commission could/would help sponsor historical home tours and help educate citizens regarding preservation and community history. This could also include a historical page in the town news- letter.

The HPC would report its activities to the town council at least once a year.

The HPC would appoint committees and sub-committies as needed.

Committees and sub-committies could/would assist with such things as:

Obtaining and keeping histories through photography.

Assisting with the Tithing Granary

House tours /Granary tours

Fund raisers

Collecting artifacts throughout the community for the tithing granary museum.

Making and labeling donated artifacts

Creating a "Clarkston" Story Trek to encourage and preserve living histories

# ATTACHMENT B

## DRINKING WATER WARNING

**Clarkston Town has a source designated as Under the Direct Influence of Surface Water**

The Division of Drinking Water has designated a source that is used by this water system as Under the Direct Influence (UDI) of surface water. Because of the surface water influence to this source, there is an increased chance that the water may contain disease-causing organisms.

### **What happened? What is being done?**

The Big Birch spring has become under the direct influence of surface water. Water from this source services the towns of Clarkston, Newton, and Trenton. The towns are working with the State of Utah Division of Drinking Water and a professional engineer on plans to redevelop the spring. In the meantime, the towns have the approval to operate the disinfection facilities to achieve a 3-Log inactivation of *Giardia lamblia* per State and Federal requirements. Final construction and operating permit need to be obtained within 18 months.

### **What should I do?**

- *No additional action is needed – no boiling is required.*
- *Sources under the direct influence of surface water may contain disease-causing organisms. These organisms include bacteria, viruses, and parasites, which can cause symptoms such as nausea, cramps, diarrhea, and associated headaches. People with severely compromised immune systems, infants, and some elderly may be at increased risk. These people should seek advice about drinking water from their health care providers.*
- *The symptoms above are not caused only by organisms in drinking water. If you experience any of these symptoms and they persist, you may want to seek medical advice.*

We will inform you when we are no longer chlorinating at the level for 3-Log inactivation of *Giardia lamblia*.

For more information, please contact Bryan Goodsell at 770-6878 or PO box 181. General guidelines on ways to lessen the risk of infection by microbes are available from the EPA Safe Drinking Water Hotline at 1(800) 426-4791.

*Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.*

This notice is being sent to you by Clarkston Town

Water System ID#: 03004

Date distributed: July 2, 2015

**Attachment:** UDI Definition and Possible Causes – Fact Sheet

## **UDI Definition and Possible Causes – Fact Sheet**

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A groundwater source that is Under the Direct Influence of surface water (UDI) is vulnerable to contamination by pathogens found in surface water. This vulnerability could be because the sub-surface formation is not sufficiently filtering water as it percolates through the formation or because the groundwater collection device is poorly constructed and permits surface water to directly contaminate the ground water. The Division of Drinking Water determines and classifies a ground water source as UDI based on one or more of the following factors:

1. Geology and water flow conditions of the sub-surface formation
2. Construction of the groundwater collection device
3. Physical evidence of surface water intrusion or persistent water quality problems
4. Results of a microscopic particulate analysis (MPA) test

An MPA test (Item #4) consists of running the source water through a spiral-wound filter for a period of time. Particles collected by the filter are extracted in a laboratory, examined under a microscope, and identified. The particles indicate the risk that the water is contaminated by surface water. Particles that are expected to be found only above ground or in surface water indicate a risk of surface water contamination. Such indicators include chlorophyll-bearing algae, parts of flying insects, plant debris, *Cryptosporidium*, *Giardia*, etc. Some of these indicators are not pathogens, but their presence in the source water means it is susceptible to contamination by pathogens found in surface water.

An MPA sample is rated as having a low, moderate, or high risk of UDI if the score is 0-9, 10-19, or 20 and above, respectively. When basing the classification of a ground water source on MPA results, the Division classifies a source as UDI if any MPA sample is high risk or if any two MPA samples are moderate risk or above.

The path that surface water takes as it flows to a ground water source can and usually does vary with season and hydrological conditions. It is common for the flow path to be directly influenced by surface water under some conditions, such as during a high surface runoff during spring, but not to be directly influenced under others. So a surface-influenced source may have MPA sample results of various risk levels, depending on the timing of the sampling. A true ground water source that is not under the direct influence of surface water will always have only low-risk MPA samples.