



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:00 pm on Thursday, August 13, 2015, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:00 p.m. Grab-N-Go Dinner
Field Trip To:
Jensen Farms at approx. 11900 S. 700 W.
Osborne/Fox Meadows at approx. 11580 S. 700 W.

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Action Item: Election Of A Vice-Chairperson

2. Action Item: Approval Of Minutes

Approval of the minutes from the June 25, 2015, July 9, 2015, and July 30, 2015 Planning Commission meetings.

Documents: [06.25.2015 pc minutes for approval.pdf](#), [07.09.2015 pc minutes for approval.pdf](#), [07.30.2015 pc minutes for approval.pdf](#)

3. Public Hearing: Quilters Lodge Zone Change

On the request of Leesa Clark-Millerberg for approval of a Zoning Map Amendment on approximately 3.03 acres at 12214, 12215, 12244, 12256 and 12288 South 900 East from CN (Neighborhood Commercial) to TC (Town Center). This application is otherwise known as the **Quilter's Lodge Zone Change Request**, Application #150720-12244S. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [quilters lodge zone change.pdf](#)

4. Public Hearing: Ashford Assisted Care Facility Rezone

On the request of Greg Nield for approval of a Zoning Map Amendment on approximately 3.68 acres at 12729 South 1300 East from RA1 (Residential Agriculture 40,000/sf lots) to IC (Institutional Care). This application is otherwise known as the **Ashford Assisted Care Facility Rezone Request**, Application #150721-12729S. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [ashford assisted care facility rezone.pdf](#)

5. Public Hearing: Cove At Kimballs Lane (Fka Draper Crossing At Kimballs Lane) CUP, SP, And PP

On the request of Duaine Rasmussen, representing Castlewood Development for approval of a single-family and multi-family Conditional Use Permit (CUP), Site Plan (SP), and Preliminary Subdivision Plat (PP) on approximately 7.5 acres in the RM2 (Multi-Family Residential) zone at about 537 E. and 633 E. Kimballs Lane. This application is otherwise known as the **Cove at Kimballs Lane Conditional Use, Site Plan, and Preliminary Plat Requests**, Application #'s: 150612-537E, and 150423-633 1&2. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [cove at kimballs lane cup, sp, and pp.pdf](#)

6. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

7. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, August 13, 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmnl, and sent by email to the Salt Lake Tribune, and the Deseret News.



City Seal:

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.