Agenda

Parks & Recreation Advisory Board Meeting

August 12, 2015

Salt Lake County Government Center

2001 S. State Street, Board Room #S4-700

Meeting begins at 1:00 p.m.

1: Moment of Celebration

2: (Action Item) ***Approval of June minutes***

3: (Information Item) ***Director's Report*** Martin Jensen

4: (Information Item) ***ZAP Update*** Martin Jensen

5: (Information Item) ***Pilot Off Leash Dog Plan Update*** Martin Jensen

6: (Information Item) ***Sugarhouse Park Pond Update*** Wayne Johnson

7: (Action Item) ***Signage Plan Presentation/Approval*** Emery Crook/Angelo Calacino

8: (Information Item) ***Capital Maintenance Update*** Emery Crook

9: Other Business and Comments

10: Adjournment