



Insurance Department

State of Utah

GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor
TODD E. KISER
Commissioner

State of Utah Title & Escrow Commission Meeting Meeting Information

Date: August 10, 2015 **Time:** 9:00 AM **Place:** East Building, Copper Room

MEMBERS

COMMISSION MEMBERS

Chair, Bob Rice (*Insurer, Ada County, ID*) Larry Blake (*Agency, Washington County*)
Co-Chair, Jeff Wiener (*Insurer, Salt Lake County*) Kirk Smith (*Agency, Weber County*)
Sylvia Andersen (*Public Member, Salt Lake County*)

DEPARTMENT STAFF

Todd Kiser, *Ins. Commissioner* Perri Babalis, *AG Counsel* Brett Barratt, *Deputy Comm.*
Suzette Green-Wright, *MC Dir.* Reed Stringham, *AG Counsel* Tammy Greening, *Examiner*
Mark Kleinfeld, *ALJ* Steve Gooch, *PIO Recorder* Adam Martin, *Examiner*

AGENDA

General Session: (Open to the Public)

- **Welcome** / Bob Rice, Chair
- **Adopt Minutes of Previous Meeting**
- **Reports**
 - Concur with Licensee Report / Suzette
 - Concur with Complaint & Enforcement Report / Suzette
 - Request for Dual Licensee Expedited Request: None
 - Request for Attorney Exemption: None
- **Administrative Proceedings Action** / Mark Kleinfeld, ALJ
 - Stipulation and Order:
 - True Concept Title (ENF# 3625)
 - Order to Show Cause: None
 - Informal Adjudicative Proceeding and Order: None
 - Notice of Formal Adjudicative Proceeding: None
- **Board Duties & Responsibilities** / Perri
- **New Business**
 - R592-6 rule hearing comments
- **Old Business**
 - R592-11 proposed language / Matt Sager
 - R592-15 proposed language / Matt Sager
 - Department statement on issuance of a title policy on second trust deeds with two different lenders on a single closing / Brett
 - Update on new commission members / Commissioner Kiser
- **Other Business**
- **Hot Topics**
 - Orlando Millenia LC v. United Title Services of Utah Inc., 2015 UT 55

Executive Session (None)

- **Adjourn**

- Next Meeting: **September 14**, 2015 — Copper Room

2015 Meeting Schedule in Copper Room

Jan 12	Feb 9	Mar 16	Apr 13	May 11	Jun 8 (Spruce)
Jul 13	Aug 10	Sept 14	Oct 12	Nov 9	Dec 14