DRAPER CITY

CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:30 p.m.** on **Tuesday, November 16, 2010** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m. 1. Dinner

6:00 p.m. 2. **Adjournment to Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

(Timings listed for each item on the agenda are approximate and may be accelerated)

BUSINESS MEETING – 7:00 p.m.

7:00 p.m. **1.0** **Welcome:** Mayor Darrell Smith

7:05 p.m. **2.0** **Comment/Prayer and Flag Ceremony:** Unified Fire Authority

7:10 p.m. **3.0** **Citizen Comments**: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*

7:30 p.m. **4.0** **Consent Items:**

a. Approval of City Council Minutes for November 3, 2010

b. Corner Canyon Estates Amended and Extended Plat Amendment

7:35 p.m. **5.0** **Public Hearing: Ordinance #954** – Amending Title 9 of the Draper City Municipal Code regarding Private Lanes. Staff Presentation by Russ Fox.

7:50 p.m.	**6.0**	**Public Hearing: Ordinance #953** – Zoning Map Amendment for 4.9 Acres from CN to CR, Located at Approximately 14075 South Bangerter Parkway, Otherwise Known as the Dark Horse Gun Club Zoning Map Amendment. Staff Presentation by Dan Boles.
8:05 p.m.	**7.0**	**Action Item: Ordinance #950** – Amending Draper City Municipal Code Title 3-2 regarding Appeals Board. Staff Presentation by Doug Ahlstrom.
8:15 p.m.	**8.0**	**Action Item: Resolution #10-45** – Designating Draper City as a Recovery Zone for Purposes of the American Recovery and Reinvestment Act of 2010. Staff Presentation by David Dobbins.
8:30 p.m.	**9.0**	**Action Item: Resolution #10-46** – Authorizing the Issuance and Sale of Not More than $10,800,000 Aggregate Principal Amount of the City's Recovery Zone Facility Revenue Bonds (Woodbury Hotel Project). Staff presentation by David Dobbins.
8:45 p.m.	**10.0**	**Ordinance #956** –Enacting Temporary Sign Regulations for Banner Signs. Staff Presentation by Russ Fox.
9:00 p.m.		**11.00 Council/Manager Reports**
	12.0	**Adjournment to Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **16th day of November, 2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

Tracy B. Norr, MMC
City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Policy 02-01 established by the Governing Body for electronic meetings.