



REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

August 5, 2015

DEPARTMENT:

Public Works

DIVISION:

Streets

- Motion
- Resolution
- Ordinance - Introduction
- Ordinance - Adoption
- Public Hearing

TITLE:

Bid and Work Contract: Hales Sand and Gravel

SUMMARY RECOMMENDATION:

Approval of a Bid and Contract for Staker Paving and Construction Company, Inc., DBA Hales Sand and Gravel, to complete Type II Chip Seal on City streets, providing labor and described materials to the job site for a total to Ephraim City of \$192,000.

REPORT:

Hales Sand and Gravel is asking the city to approve a contract for the purpose of laying Type II Chip Seal on City streets. Price excludes bonds, permits, licenses, fees, testing, engineering, traffic control, saw cutting, sterilant, striping and prime coat. Bid is based on one mobilization per crew. If additional mobs are required, there will be an additional charge of \$1,000 ea. Subgrade is to be within + or - .1 of a foot, no material to be added or removed.

Public Works tries to schedule City owned streets on a three year rotation to be chip sealed in order to keep them in good repair. Lack of finances often delay those rotations, but this contract will ensure the roads in Ephraim most needing attention will be chip sealed. Most streets to be done will be covered on the driving lanes only, while a few will be covered curb-to-curb as needed.

FISCAL REQUIREMENTS	CITY FUNDS:	\$0.00	BUDGETED:	\$0.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP:	
	TOTAL:	\$0.00		
	FISCAL IMPACT STATEMENT:			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY RECORDER			
	1. 2. 3. 4. 5.			
IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?				
<input type="radio"/> Department <input checked="" type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded				
SIGNATURES	CITY MANAGER:			DATE:
	Brant T. Hanson			7/31/2015
	REVIEWED BY CITY ATTORNEY:			DATE:
	Marcus Gilson			7/31/2015
	RECOMMENDED BY (DEPT/DIV HEAD):			DATE:
Public Works/Chad Parry			8/3/2015	
WRITTEN/SUBMITTED BY:			DATE:	
Leigh Ann Warnock			8/3/2015	