

# AGENDA

## HIGHLAND CITY COUNCIL MEETING

November 16, 2010  
Work Session at 5:00 p.m. - Regular Session at 7:00 p.m.

Highland City Council Chambers, 5400 West Civic Center Drive, Highland Utah 84003

5:00 P.M. WORK SESSION – CITY COUNCIL CHAMBERS  
Utah County Interlocal Agreement  
Town Center Exaction Fees

7:00 P.M. REGULAR SESSION – CITY COUNCIL CHAMBERS

CALL TO ORDER: Mayor Lynn Ritchie

INVOCATION: Mayor Lynn Ritchie

PLEDGE OF ALLEGIANCE: Councilmember Scott Smith

### APPEARANCES

1. Time has been set aside for the public to express their ideas, concerns, and comments.  
(Please limit your comments to two minutes each.)

### CONSENT AGENDA

2. MOTION – Authorizing a 6-month extension for Kate’s Farm Subdivision - Plat B, a seven lot subdivision located at 10760 North 6250 West.
3. MOTION – Authorizing a 6-month extension for Country French Subdivision - Plat C, a two lot subdivision located at 11333 North Highland Blvd.
4. MOTION – Authorizing payment to Nickerson Company, Inc., in the amount of \$28,850 for the repair of the Pressurized Irrigation Well located at approximately 10700 North and SR-74.

### MINUTES

5. November 3, 2010 – City Council Work Session
6. November 3, 2010 – Regular City Council Meeting

## SCHEDULED ITEMS

7. **ORDINANCE – Amending Title 10 Vehicles and Traffic of the Highland City Municipal Code enacting Chapter 10: Residential Parking Permit.**

BACKGROUND: *(Presentation by John Park, City Administrator)* Several residents have expressed concerns with non-resident parking in the vicinity of Lone Peak High School and the recently completed dance academy. In certain areas at times there is a large surplus of motor vehicles exceeding available on and off-street parking spaces. This detracts from a healthy and orderly environment and at times the non-resident vehicles will often disrupt basic essential services, such as trash collection and mail delivery by blocking access to garbage cans, mail boxes, etc.

As a result staff prepared a residential parking permit program. This type of program has been successfully used in other cities such as American Fork and Orem in relation to schools.

8. **ORDINANCE – Amending Title 8 Health and Safety of the Highland City Municipal Code enacting Chapter 17: Private Maintenance of Public Property.**

BACKGROUND: *(Presentation by John Park, City Administrator)* The City Council and the Open Space Committee have been working on a revised open space maintenance agreement. There are no current provisions in the municipal code that allow private maintenance of public property. The purpose of this amendment is to provide the ordinance to allow private maintenance of public property.

9. **MOTION – Approval of Sunset Mountain Plat C, a three lot subdivision located on Highland Blvd in the Professional Office zone.**

BACKGROUND: *(Presentation by Nathan Crane, Community Development Director)* This property is part of the Professional Office (PO) Zone that was approved by the City Council in December 2003. The applicant is requesting approval of a three lot subdivision. A site plan for a professional office building at this site was approved by the Council on October 5, 2010. One of the stipulations of site plan approval was the approval of a final plat.

10. **MOTION- Accepting the Layout for the Beacon Hills Detention Pond/Park**

BACKGROUND: *(Presentation by Matt Shipp, Public Works Director)* Staff has been working with the detention pond/park designer (Bowen-Collins) to design a layout that best utilizes the area for both storm water detention and a neighborhood park. The City has held several meetings with residents to understand their concerns and desires for the park.

COMMUNICATION ITEMS BY MAYOR, CITY COUNCIL & STAFF

*These items is set aside for comments on City business, for information purposes only and do not require action.*

11. DISCUSSION – Former City Hall Interior Remodel and Use (*Presented by Larry Mendenhall, City Council Member*)
12. REPORT – North Pointe Solid Waste Special Service District (*Presented by Kathryn Schramm, City Council Member*)
13. REPORT - Financial Report (*Presented by Lynn Ruff, Finance Director*)

ADJOURNMENT

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.  
If you need a special accommodation to participate in the City Council Meetings,  
please call the City Recorder's Office at least 3 working days prior to the meeting at (801) 772-4506**

CERTIFICATE OF POSTING

The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Highland City limits on this **10th** day of **November, 2010**. These public places being bulletin boards located inside the City offices and located in the Highland Justice Center, 5400 W. Civic Center Drive, Highland, UT; and the bulletin board located inside Lone Peak Fire Station, Highland, UT. On this **10th** day of **November, 2010** the above agenda notice was sent by email to local newspapers located in Utah County.

GINA PETERSON, City Recorder