



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a **Regular Meeting at 5:30 pm on Thursday, July 30, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:** (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

**Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor**

Study Business Items

**Business Meeting: 6:30 pm, City Council Chambers on the 1st floor**

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

### 1. **Public Hearing: Draper Spectrum West Site Plan**

On the request of Nichols Naylor Architects and Cindy Cobbley, representing Thackeray Company for approval a Site Plan on approximately 2.55 acres in the CR (Regional Commercial) zone for two retail building at 12093 S. State Street. This application is otherwise known as the ***Draper Spectrum West Site Plan Request***, Application #150521-12093S. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email [jennifer.jastremsky@draper.ut.us](mailto:jennifer.jastremsky@draper.ut.us).

Documents: [draper spectrum site plan.pdf](#)

### 2. **Public Hearing: Cottages At Country Oaks Site Plan And Preliminary Plat (Phases 1 & 3)**

On the request of Mike Gabel for a Site Plan and Preliminary Plat approval for Phases 1 and 3 of a single family subdivision with a development agreement on 5.79 acres in the RM1 (Residential Multi-Family) zone at 12543 South 1300 East. This Application is otherwise known as the ***Cottages at Country Oaks Site Plan and Preliminary Plat (Phase 1 and 3) Request***, Application #150330-12543S. Staff contact is Dennis Workman at (801) 576-6522 or email [dennis.workman@draper.ut.us](mailto:dennis.workman@draper.ut.us).

Documents: [cottages at country oaks.pdf](#)

### 3. **Staff Reports**

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

### 4. **Adjournment**

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, July 30, 2015**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the Salt Lake Tribune, and the Deseret News.



City Seal:

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting.