

SOUTH WEBER CITY COUNCIL AGENDA

One or more elected officials will participate electronically from a remote location

PUBLIC NOTICE is hereby given that the City Council of **SOUTH WEBER CITY, Davis County, Utah,** will meet in a regular public meeting on **TUESDAY, 21 JULY 2015** at the City Council Chambers located at **1600 E South Weber Dr., South Weber, UT.** Meeting time will commence at **5:30 p.m.**

PUBLIC MEETING:

5:30 p.m.

1. REPORTS:

- a. Cherry Farms Storm Basin Project, Cedar Cove Park Improvement Project, & Annual Sidewalk Replacement Project by Mark Larsen
- b. Property Tax Presentation by the City Manager

6:10 p.m.

2. APPROVALS (action on):

- a. Resolution 15-23: Ratify the Disposal of Surplus Property; General Office Equipment, Including Information Technology Equipment
- b. Resolution 15-24: Ratify the Disposal of Surplus Property; Central Park Big Toy and Fall Zone Equipment
- c. Silent Bid Announcement for Central Park Big Toy
- d. RFP for Big Toy at Central Park
- e. Sidewalk Grant Acceptance
- f. Ratify approval Street Light Banners

7:00 p.m.

3. DISCUSSION ITEMS:

- a. Discussion on Title 3.03 Liquor Control

7:30 p.m.

4. PUBLIC COMMENT Keep public comments to 3 minutes or less per person
MAYOR, CITY COUNCIL, and STAFF REPORTS

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov

EACH MEMBER OF GOVERNING BODY
CITY FACEBOOK PAGE
FAMILY ACTIVITY CENTER

DESERET NEWS
STANDARD-EXAMINER
SOUTH WEBER ELEMENTARY SCHOOL

DATE: July 16, 2015

CITY RECORDER: Thomas L. Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council