

**AGENDA  
OF THE KANE COUNTY  
BOARD OF COMMISSIONERS' MEETING  
July 13, 2015  
IN THE KANE COUNTY COMMISSION CHAMBERS,  
76 NORTH MAIN, KANAB, UTAH**

The items listed under Consent Agenda will be considered as a group and acted upon by one motion with no separate discussion of said items, unless the Commission so requests. In that event, the item will be removed from the Consent Agenda for separate discussion. The Commission meeting will begin at **10:00 am**

**CALL MEETING TO ORDER:**

**PRAYER:**

**PLEDGE OF ALLEGIANCE:**

**WELCOME:**

**CITIZEN PUBLIC INPUT:**

**CONSENT AGENDA:**

Check Edit Reports

Approval of: June 22, 2015 Commission Meeting Minutes

**REGULAR AGENDA:**

1. Title Clarification and Actions - Movie Ranch Subdivision - Parcels 63 & 64 / Commissioner Clayson
2. Six County Congressional Briefing, and Funding Request/ Commissioner Heaton
3. Adopt Kane County Resolution R 2015-14, A Resolution in Support of Gosar-Hardy Amendment Blocking Grand Canyon Watershed National Monument/ Commissioner Matson
4. Adopt Kane County Resolution R 2015-15, HR 2647, the Resilient Forest Act of 2015/ Commissioner Matson
5. Stout Canyon EWP Project/ GIS Lou Pratt
6. Donation to NACO Campaign, Bill Cox/ Commissioner Matson
7. Request Closure of Hog Canyon Road: from the Highway 89 Entrance to the TV Towers on Sept. 19<sup>th</sup>, from 7:00 am to 7:00 pm, for a Trail Relay/ Recreation Dept. Tyler Cornell

**11:00 am:**

8. "Special Management Areas": Paria Canyon/ Coyote Buttes , AKA, the Wave area/  
BLM Tim Burke

**Other Business:**

- Reports
- Schedules
- Assignments

**CLOSED SESSION:**

- Discussing an individual's character, professional competence, or physical or mental health;
- Strategy sessions to discuss collective bargaining, pending or reasonably imminent litigation, or the purchase, exchange lease or sale of real property;
- Discussions regarding security personnel, devices or systems,
- Investigative proceedings regarding allegations of criminal misconduct.

KANE COUNTY COMMISSION AGENDA REQUEST:

Date of Regular/Work Meeting Requested: 7-13-15

Dept. /Business Name: Commission

Topic/Re: Title Clarification and Actions -  
Movie Ranch Subdivision - parcels 63 & 64  
(Tax Sale Stricken Parcel)

Dept. Head/Owner: Comm. Clayson

Meeting Requested by: " "

Contact name & #: \_\_\_\_\_

KANE COUNTY COMMISSION AGENDA REQUEST:

Regular or Work Meeting

Date of Commission Meeting Requested: 7-13-15

Dept. /Business Name: Commission

Topic/Re: Six County Congressional Briefing, and  
Funding Request

Dept. Head/Owner: Commissioner Heaton

Meeting Requested by: " "

Contact name & #: \_\_\_\_\_

Notes: \_\_\_\_\_

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\_\_\_\_\_

**Linda Millett**

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**From:** Jim Matson [jmatson@kanab.net]  
**Sent:** Tuesday, July 07, 2015 5:41 PM  
**To:** Dirk Clayson  
**Cc:** Karla Johnson; Jim Matson; Linda Millett  
**Subject:** Re: Six County Congressional Briefing

Yes, thats right.

Jim

On Jul 7, 2015, at 5:03 PM, Dirk Clayson <[dirk@kanab.net](mailto:dirk@kanab.net)> wrote:

I think we have this on our upcoming agenda?

Best Regards,

Dirk Clayson  
435-616-1234

Begin forwarded message:

**From:** Russ Cowley <[rcowley@sixcounty.com](mailto:rcowley@sixcounty.com)>  
**Subject:** Six County Congressional Briefing  
**Date:** July 6, 2015 at 5:27:13 PM MDT  
**To:** [dirk@kane.utah.gov](mailto:dirk@kane.utah.gov)

Commissioner Clayson:

The Six County Association of Governments appreciates your financial contribution to sponsor a Washington DC congressional staff member and/or federal public lands office representative(s) to participate in this year's Annual Six County Congressional Briefing on Tuesday, August 11. We've had many who attended previously from Washington DC who explained how important it would be for those key individuals involved with public lands policy from DC offices who have not had an on the ground experience attend. Individuals sponsored would not be from Utah or Utah's congressional delegation. Timing was against us this year to procure funding from NACO/WIR for this purpose. However, the Six County AOG determined that this may be a good project for counties to voluntarily contribute to. As you are aware Commissioner Gordon Topham presented this idea to county commissioners at their last meeting.

Attached is an invoice with the amount blank (as no amount was specified) for your County's contribution. So far pledges have ranged from \$100 to \$500. Any amount is appreciated. You may fill in the blank and attach a copy with your payment or I would be glad to generate a new invoice with the amount included. If you have questions please contact Commissioner Topham at [\(435\) 201-0381](tel:4352010381) or Russ Cowley at [\(435\) 201-9440](tel:4352019440).

Thank you again for your support,

Russ Cowley  
Executive Director  
Six County Association of Governments

<2015 Kane Invoice.docx>

KANE COUNTY COMMISSION AGENDA REQUEST:

Regular or Work Meeting

Date of Commission Meeting Requested: 7-13-15

Dept. /Business Name: Commission

Topic/Re: Adopt Kane County Resolution R 2015-14  
A Resolution in Support of Gasar-Hardy Amendment  
Blocking Grand Canyon Watershed National Monument

Dept. Head/Owner: Commissioner Matson

Meeting Requested by: " "

Contact name & #: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**Linda Millett**

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**From:** Jim Matson [jmatson@kanab.net]  
**Sent:** Thursday, July 09, 2015 10:08 AM  
**To:** Linda Millett  
**Subject:** Fwd: House Passes Gosar-Hardy Amendment Blocking Grand Canyon Watershed National Monument

Linda,

Here is an agenda item for Monday - Kane County Resolution in Support of

## **Gosar-Hardy Amendment Blocking Grand Canyon Watershed National Monument,**

Commissioner Matson

Begin forwarded message:

**From:** Robert Weidner <rkw57@mac.com>  
**Subject:** Re: House Passes Gosar-Hardy Amendment Blocking Grand Canyon Watershed National Monument  
**Date:** July 8, 2015 at 9:32:20 PM MDT  
**To:** Jim Matson <jmatson@kanab.net>  
**Cc:** Clayson Dirk <dirk@kanab.net>, Heaton Doug <dhjeat61@gmail.com>

Very good news!!

Many Thanks! RKW

On Jul 8, 2015, at 6:24 PM, Jim Matson <jmatson@kanab.net> wrote:

FYI,

Sent by "iPhone" - Jim

Begin forwarded message:

**From:** "Christy Riddle" <townclerk@fredonia.net>  
**Date:** July 8, 2015 at 6:13:57 PM MDT  
**To:** <alvyj67@gmail.com>, <jmatson@kanab.net>  
**Subject:** FW: House Passes Gosar-Hardy Amendment Blocking Grand Canyon Watershed National Monument

Look below.. I step closer. I think...

Christy Riddle  
Town Clerk/Interim Town Manager  
Town of Fredonia  
PO Box 217  
25 N Main Street  
Fredonia AZ 86022-0217  
(928) 643-7241

**From:** Small, Jeff [<mailto:Jeff.Small@mail.house.gov>]  
**Sent:** Wednesday, July 08, 2015 3:44 PM  
**To:** Small, Jeff  
**Subject:** Re: House Passes Gosar-Hardy Amendment Blocking Grand Canyon Watershed National Monument

Thank you all again for your support.

Rep. Gosar and the other different members involved with this amendment really appreciate it.

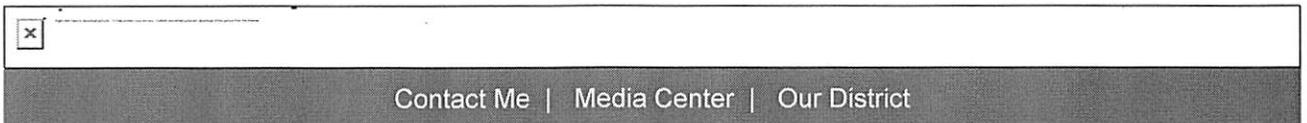
Good news as the amendment passed 222-206.

Below is the press release that just went out from our office.

Sincerely,

Jeff Small  
Legislative Director  
Congressman Paul A. Gosar, D.D.S.  
Arizona's 4th District  
504 Cannon HOB | Washington, DC 20515  
(202) 225-2315 main  
[jeff.small@mail.house.gov](mailto:jeff.small@mail.house.gov)

**From:** Representative Paul Gosar  
**Sent:** Wednesday, July 08, 2015 6:28 PM  
**To:** AZ04all  
**Subject:** House Passes Gosar-Hardy Amendment Blocking Grand Canyon Watershed National Monument



**For Immediate Release**  
Contact: Steven D. Smith

**Date: July 8, 2015**  
[Steven.Smith@mail.house.gov](mailto:Steven.Smith@mail.house.gov)

## House Passes Gosar-Hardy Amendment Blocking Grand Canyon Watershed National Monument

*"The Antiquities Act has been significantly abused by this rogue president and today the House took bold action to prevent future executive land grabs throughout the country"*

WASHINGTON, D.C. - Today, U.S. Congressman Paul A. Gosar, D.D.S. (AZ-04) released the following statement after the House successfully passed an amendment by a vote of 222-206 that he spearheaded along with **Congressman Crescent Hardy (NV-04)** to prohibit public land

management agencies from carrying out declarations under the Antiquities Act in counties where there is significant local opposition:

“Arizona has experienced significant harm from special land use designations like this in the past. Unfortunately, certain special interest groups and a few misguided members of Arizona’s delegation have been pushing for the President to circumvent Congress and make a massive 1.7 million acre designation using the Antiquities Act for the Grand Canyon Watershed. Their intentions are clear: they want this designation in order to prevent hunting, mining, timber harvesting and grazing on this massive swath of land.

“A unilateral declaration of the nearly two million acres in the Grand Canyon Watershed as a National Monument would stifle development, kill jobs and erode the extensive cooperation and success that federal and state agencies in Arizona have achieved to date. The Antiquities Act has been significantly abused by this rogue president and today the House took bold action to prevent future executive land grabs throughout the country.”

Some of the concerns that have been expressed by local communities and organizations include:

*“The creation of a National Monument by President declaration does not allow for input from local communities...; could result negative impacts... for grazing, hunting, water development and forest restoration...which would result in negative economic and public health impacts to the City of Williams.”*

*“The Town Council of the Town of Fredonia is concerned that the impact from the Grand Canyon Watershed National Monument “on the Town and its citizens includes but is not limited to: (a) the closing of three businesses... (b) the impairment of small independent businesses... (c) expected reduction or even extinction of local ranching efforts... (d) loss of recreation and tourism...”*

*“In closing, we believe the proposal is a clear attempt to by-pass the ongoing planning and management efforts that serve wildlife, wildlife habitat, and the public well with the intent of satisfying a few special interest groups.”*

*“This proposed designation would almost double the amount of acreage designated as national monuments in Arizona and would be the nation's second largest national monument... the proposed monument designation would severely impact thousands of acres of state trust lands locked up within its boundaries and deny their beneficial use to the trust...”*

## **Background**

The federal government’s ability to set aside land for monuments and national parks comes from the Antiquities Act of 1906, which was originally intended to protect prehistoric Indian ruins and artifacts on federal lands in the West. More than one hundred years later, the original purpose of this bill has been significantly abused; more than 130 million acres and more than 100 national monuments now exist. President Obama has used the Antiquities Act 16 times now, limiting public input and bypassing Congress each time.

President Obama has created or expanded 16 national monuments during his tenure.

The Gosar-Hardy amendment prohibits Presidential designations of a National Monument in specified counties including Mohave and Coconino Arizona, Modoc and Siskiyou California, Chaffee, Moffat, and Park Colorado, Lincoln, Clark, and Nye Nevada, Otero New Mexico,

Jackson, Josephine and Malheur Oregon, or Wayne, Garfield and Kane Utah.

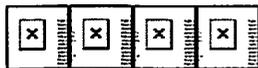
Earlier this year, three Democrats from Arizona's delegation sent a letter to the President asking him to unilaterally designate 1.7 million acres in the Grand Canyon Watershed as a National Monument.

Arizona already has 18 national monuments, more than any other state. Nearly 50 percent of all land in Arizona is already under federal management and 'more than 77 percent of Arizona's lands are restricted from public access and recreation...'

In February, Congressman Gosar spearheaded an effort in opposition to this land grab and demanded that President Obama not use the Antiquities Act to designate the Grand Canyon Watershed as a National Monument. 24 different members in the House as well as Senators McCain and Flake joined Rep. Gosar in opposing this potential designation at that time. More info can be found [HERE](#).

**The Gosar-Hardy amendment had significant support from organizations and citizens throughout the country including:** American Farm Bureau, Public Lands Council, National Cattlemen's Beef Association, Motorcycle Industry Council (MIC), Specialty Vehicle Institute of America (SVIA), Recreational Off-Highway Vehicle Association (ROHVA), Americans for Responsible Recreation Access (ARRA), Eagle Forum, Arizona Cattleman's Association, Arizona Farm Bureau, Arizona Cattle Growers' Association, Arizona Cattle Feeders' Association, the Arizona Mining Association, the Colorado Cattlemen's Association, Colorado Off Highway Vehicle Association, the Colorado Snowmobile Association, the Trails Preservation Alliance, Colorado Wool Growers Association, Arizona Rock Products, Council for Citizens Against Government Waste, Americans for Limited Government, Coconino County Farm Bureau and Cattle Growers Association, Yavapai Cattle Growers Association, Navajo/Apache Cattle Growers Association, Greenlee Cattle Growers Association, La Paz Stockmen's Association, Mohave Livestock Association, Gila County Cattle Growers Association, Maricopa County Cattle Growers Association, Cochise /Graham Cattle Growers Association, Southern Arizona Cattlemen's Protective Association, the Yavapai County Board of Supervisors, La Paz County Supervisor King Clapperton, City of Williams, Mohave Sportsman Club, Town of Fredonia, Arizona Sportsmen for Wildlife Conservation, Anglers United, AZ Antelope Foundation, AZ BASS Nation, AZ Big Game Super Raffle, AZ Bowhunters Association, AZ Chapter of Safari Club International, AZ Deer Association, AZ Desert Bighorn Sheep Society, AZ Elk Society, AZ Houndsmen Association, AZ Outdoor Sports, Coconino Sportsmen, Outdoor Experience 4 All, South Eastern AZ Sportsmen's Club, SRT Outdoors, The BASS Federation, Xtreme Predator Callers, 1.2.3.Go...

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**Washington, DC Office**  
504 Cannon HOB  
Washington, DC 20515  
Phone: (202) 225-2315

**Kingman**  
220 N. 4th Street  
Kingman, AZ 86401  
(By Appointment Only)

**Prescott**  
122 N. Cortez Street, Suite 104  
Prescott, AZ 86301  
Phone: (928) 445-1683

**Gold Canyon**  
6499 S. Kings Ranch Road #4  
Gold Canyon, AZ 86118  
Phone: (480) 882-2697

KANE COUNTY COMMISSION AGENDA REQUEST:

Regular or Work Meeting

Date of Commission Meeting Requested: 7-13-15

Dept. /Business Name: Commission

Topic/Re: Adopt Kane County Resolution R 2015-15,  
HR 2647, the Resilient Forest Act of 2015

Dept. Head/Owner: Comm. Matson

Meeting Requested by: " "

Contact name & #: \_\_\_\_\_

Notes: \_\_\_\_\_

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KANE COUNTY COMMISSION AGENDA REQUEST:

Regular or Work Meeting

Date of Commission Meeting Requested: 7-13-15

Dept. /Business Name: GIS/Transportation

Topic/Re: Stout Canyon EWP Project

Dept. Head/Owner: GIS Lou Pratt

Meeting Requested by: " "

Contact name & #: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**NOTICE OF GRANT AND AGREEMENT AWARD**

<b>1. Award Identifying Number</b> 68-8D43-15-14		<b>2. Amendment No.</b> n/a	<b>3. Award/Project Period</b> Date of NRCS signature -		<b>4. Type of Award Instrument</b> Cooperative Agreement
<b>5. Agency: Natural Resources Conservation Service (NRCS)</b> (Name and Address) Natural Resources Conservation Service Utah State Office 125 South State Street, Suite 4010 Salt Lake City, UT 84138			<b>6. Recipient Organization: (Name and Address)</b> Kane County 76 North Main St. Kanab, UT 84741		
			<b>DUNS:</b> 175897698	<b>EIN:</b>	
<b>7. NRCS Program Contact:</b> Bronson Smart 801-524-4559		<b>8. NRCS Administrative Contact:</b> Michele Devaney 801-524-4587	<b>9. Recipient Program Contact:</b> Louis Pratt, Jr 435-644-4968	<b>10. Recipient Administrative Contact:</b>	
<b>11. CFDA Number</b> 10.923	<b>12. Authority</b> Emergency Watershed Protection 33 U.S.C. 2203, as amended, 7 CFR Part 624		<b>13. Type of Action</b> New Agreement	<b>14. Project Director</b> Louis Pratt, Jr 435-644-4968	
<b>15. Project Title/Description:</b> Kane County, Utah, EWP FY15 Stout Canyon Exigency Project (#5083) - Technical and Financial Assistance. Complete project agreement includes this ADS-093 and Attachments A-H, attached hereto and incorporated by reference herein.					
<b>16. Entity Type:</b> <input type="checkbox"/> Profit <input type="checkbox"/> Nonprofit <input type="checkbox"/> Higher Education <input type="checkbox"/> Federal <input checked="" type="checkbox"/> State/Local <input type="checkbox"/> Indian/Native American  <b>Other</b>					
<b>17. Select Funding Type:</b>			<b>18. Accounting and Appropriation Data</b>		
	<input checked="" type="checkbox"/> Federal	<input checked="" type="checkbox"/> Non-Federal	<b>Financial Code</b>	<b>Amount</b>	<b>Fiscal Year</b>
<b>Original Funds Total:</b>	\$ 503,000.00	\$ 166,667.00	NR.AI.EG08.49.5096.12X XF	\$500,000.00	
<b>Additional Funds Total:</b>			NR.AI.EG08.49.5096.12 XXT	\$ 3,000.00	
<b>Grand Total:</b>	\$ 503,000.00	\$ 166,667.00			
<b>19. APPROVED BUDGET</b>					
<b>Personnel</b>	\$	<b>Fringe Benefits</b>	\$		
<b>Travel</b>	\$	<b>Equipment</b>	\$		
<b>Supplies</b>	\$	<b>Contractual</b>	\$		
<b>Construction</b>	\$ 667,667	<b>Other</b>	\$	3,000.00	
<b>Total Direct Cost\</b>	\$	<b>Total Indirect Cost</b>	\$		
		<b>Total Non-Federal Funds</b>	\$	166,667.00	
		<b>Total Federal Funds Awarded</b>	\$	503,000.00	
		<b>Total Approved Budget</b>	\$	669,667.00	
<b>This agreement is subject to applicable USDA NRCS statutory provisions and Financial Assistance Regulations. In accepting this award or amendment and any payments made pursuant thereto, the undersigned represents that he or she is duly authorized to act on behalf of the awardee organization, agrees that the award is subject to the applicable provisions of this agreement (and all attachments), and agrees that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by NRCS to have been overpaid, will be refunded or credited in full to NRCS.</b>					

(Continuation)

<b>NOTICE OF GRANT AND AGREEMENT AWARD</b>			
<b>Award Identifying Number</b>	<b>Amendment No.</b>	<b>Award/Project Period</b>	<b>Type of Award Instrument</b>
68-8D43-15-14	n/a	Date of NRCS signature -	Cooperative Agreement

<b>Name and Title of Authorized Government Representative</b>	<b>Signature</b>	<b>Date</b>
David Brown NRCS Utah State Conservationist		
<b>Name and Title of Authorized Recipient Representative</b>	<b>Signature</b>	<b>Date</b>
Doug Heaton Kane County Commission Chair		

**NONDISCRIMINATION STATEMENT**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

**PRIVACY ACT STATEMENT**

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. Section 522a).

**Attachments**

- Attachment A: Statement of Work
- Attachment B: General Terms and Conditions for Grants and Cooperative Agreements
- Attachment C: Appendix II to 2 CFR Part 200
- Attachment D: NRCS Supplement to OSHA Parts 1910 and 1926
- Attachment E: Procurement Standards - 2 CFR, sections 200.317 through 200.326
- Attachment F: 7 CFR Part 623 - Emergency Watershed Protection
- Attachment G: SF 270, SF 425, and Quarterly Accrual Report Format
- Attachment H: SF 424, SF 424C, SF 424D, and AD 3031

KANE COUNTY COMMISSION AGENDA REQUEST:

Regular or Work Meeting

Date of Commission Meeting Requested: 7-13-15

Dept. /Business Name: Commission

Topic/Re: Donation to NACO Campaign,  
Bill Cox

Dept. Head/Owner: Commissioner Matson

Meeting Requested by: " "

Contact name & #: \_\_\_\_\_

Notes: \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_



**To:** All Elected County Officials  
**From:** Adam Trupp  
**Date:** June 23, 2015  
**Re:** Financial Support for Bill Cox for NACo Second V.P.

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I am writing to you with a request that you assist your colleague, Bill Cox, Rich County Commissioner, in his campaign for NACo Second Vice-President. Many of you may have heard that because the only candidate for this position withdrew his name from consideration in April, 2015, NACo opened the nominations process again to enable interested individuals to run. After receiving encouragement from county officials from across the country, Bill decided to submit his name. As of the close of the nominations process, there were five candidates for the position. Since that time, one has withdrawn and we are left with four. Two of those candidates are from Western states—Arizona and Utah.

The UAC staff and the Executive Committee of the Board has moved quickly into campaign mode on Bill's behalf, and have committed to cover some of the initial costs for the campaign as well as the costs for travel by UAC staff to attend the NACo annual convention in support of Bill's efforts. Because of the unusual circumstances associated with the initial candidate withdrawal from the race, it leaves a very short timeframe to get the campaign message out to the other states. For this election, we have only 6 weeks to work. With those factors in mind, we would appreciate the support of your county for this campaign. The most important support is votes at the convention. Financial support for the campaign is also needed, and would be greatly appreciated as well.

I have attached a donation form to this memorandum, which you may return to us with payment if you would like to provide a campaign contribution. Please know that there is no expectation or requirement to do so. This is not an Association expense, but is an opportunity to elevate Utah's role in NACo. We would be glad to receive whatever amount you believe is appropriate. We suggest a contribution of \$500/county, but will happily take any amount you provide. Any unexpended funds will be returned to counties on a pro-rata basis.

This is an exciting time for UAC and it is a great opportunity to enhance our relationship with NACo. Bill has a great deal of support among members of the NACo board and with County Associations across the country. He is excited by this opportunity and truly looks forward to the chance to represent his Utah colleagues in this campaign. I hope you will help us to build his capacity to do that with a donation.

If you have any questions, please feel free to call me at your convenience.

Appreciatively,

Adam Trupp

P 801.265.1331  
F 801.265.9485

5397 S. Vine Street  
Murray, Utah 84107-6757  
[www.uacnet.org](http://www.uacnet.org)



KANE COUNTY COMMISSION AGENDA REQUEST:

Date of Regular Work Meeting Requested: 9-13-15

Dept. /Business Name: Recreation Dept

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Topic/Re: Request Closure of Hog Canyon Road:  
from the Highway 89 Entrance to the TV Towers  
on Sept. 19<sup>th</sup>, from 7:00 am to 7:00 pm, for a Trail Relay.

Dept. Head/Owner: Tyler Cornell

Meeting Requested by: " "

Contact name & #: \_\_\_\_\_

KANE COUNTY COMMISSION AGENDA REQUEST:

Date of Regular/Work Meeting Requested: 7-13-15

Dept. /Business Name: Bureau of Land Management/  
Commission

Topic/Re: "Special Management Areas": Paria  
Canyon / Coyote Buttes, AKA, the Wave area

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Dept. Head/Owner: BLM Tim Burke

Meeting Requested by: \_\_\_\_\_

Contact name & #: \_\_\_\_\_

This item is set for 11:00am.

**Linda Millett**

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**From:** James Matson [j.matson@icloud.com]  
**Sent:** Tuesday, July 07, 2015 8:05 AM  
**To:** Burke, Timothy  
**Cc:** Dirk Clayson; Karla Johnson; Ken Gotzenberg; Millet Linda; Heaton Doug  
**Subject:** Re: Voicemail Message (4356883200 > Dirk) From:4356883200

Tim,

We'll have you on the Commission agenda for next Monday at 11 am for "Special Management Areas".

Sent by "iPhone" - Jim

On Jul 7, 2015, at 7:26 AM, Burke, Timothy <[tburke@blm.gov](mailto:tburke@blm.gov)> wrote:

I've attached the PowerPoint presentation I plan to use at the County Commission meeting on July 13th. I meant to send this over yesterday. Hope it's not too late.

Tim Burke  
435-688-3301

On Wed, Jul 1, 2015 at 2:48 PM, Dirk Clayson <[dirk@kanab.net](mailto:dirk@kanab.net)> wrote:  
Please add Tim, from the BLM, to the Commission agenda for July 13th at 11:00 for a presentation on Paria Canyon / Coyote Buttes Special management area, AKA, the Wave area.  
Best Regards,

Dirk Clayson  
435-616-1234

Begin forwarded message:

**From:** IP Office Voicemail Pro Server <[voicemail@kane.utah.gov](mailto:voicemail@kane.utah.gov)>  
**Subject:** Voicemail Message (4356883200 > Dirk) From:4356883200  
**Date:** July 1, 2015 at 2:41:19 PM MDT  
**To:** [dirk@kane.utah.gov](mailto:dirk@kane.utah.gov)

IP Office Voicemail redirected message

<PariaBusinessPlan.pptx>