



# Insurance Department

State of Utah

GARY R. HERBERT  
Governor  
SPENCER J. COX  
Lieutenant Governor  
TODD E. KISER  
Commissioner

## State of Utah Title & Escrow Commission Meeting Meeting Information

**Date:** July 13, 2015 **Time:** 9:15 AM **Place:** East Building, Spruce Room

### MEMBERS

#### COMMISSION MEMBERS

Chair, Bob Rice (*Insurer, Ada County, ID*)      Co-Chair, Jeff Wiener (*Insurer, Salt Lake County*)  
Larry Blake (*Agency, Washington County*)      Kirk Smith (*Agency, Weber County*)  
Sylvia Andersen (*Public Member, Salt Lake County*)

#### DEPARTMENT STAFF

Todd Kiser, *Ins. Commissioner*      Perri Babalis, *AG Counsel*      Brett Barratt, *Deputy Comm.*  
Steve Gooch, *PIO Recorder*      Suzette Green-Wright, *MC Dir.*      Tammy Greening, *Examiner*  
Mark Kleinfield, *ALJ*      Adam Martin, *Examiner*

### AGENDA

#### General Session: (Open to the Public)

- **Welcome** / Jeff Wiener, Co-Chair
  - Bob Rice, excused
  - Sylvia Andersen, excused
- **Adopt Minutes of Previous Meeting**
- **Reports**
  - Concur with Licensee Report / Suzette
  - Concur with Complaint & Enforcement Report / Suzette
  - Request for Dual Licensee Expedited Request: None
  - Request for Attorney Exemption: None
- **Administrative Proceedings Action** / Mark Kleinfield, ALJ
  - Stipulation and Order: None
  - Order to Show Cause: None
  - Informal Adjudicative Proceeding and Order: None
  - Notice of Formal Adjudicative Proceeding: None
- **Board Duties & Responsibilities** / Perri
- **New Business**
  - Repeal of R592-2 / Perri
- **Old Business**
  - R592-11 Proposed Language / Matt Sager
  - R590-154 Proposed Language / Perri
  - Department statement on issuance of a title policy on second trust deeds with two different lenders on a single closing / Brett
  - Update on bulletin regarding CFPB Closing Disclosure / Brett / Suzette
  - Update on new commission members / Commissioner Kiser
- **Other Business**
- **Hot Topics**

*Executive Session* (None)

- **Adjourn**
- **Next Meeting: August 10**, 2015 — Copper Room

**2015 Meeting Schedule in Copper Room**

- |                     |                  |                   |                   |                   |                           |
|---------------------|------------------|-------------------|-------------------|-------------------|---------------------------|
| • <del>Jan 12</del> | <del>Feb 9</del> | <del>Mar 16</del> | <del>Apr 13</del> | <del>May 11</del> | <del>Jun 8 (Spruce)</del> |
| • Jul 13            | Aug 10           | Sept 15           | Oct 12            | Nov 9             | Dec 14                    |