

**OFFICIAL WEST POINT CITY ELECTION NOTICE**

**PUBLIC DEMONSTRATION  
LOGIC AND ACCURACY TESTING OF THE VOTING DEVICES AND  
AUTOMATIC TABULATING EQUIPMENT**

I, Misty Rogers, City Recorder, hereby give notice in accordance with 20A-3-201(7)(a)(b) and 20A-4-104(1)(a)(b) of the Utah Code. A public demonstration will be held of the logic and accuracy testing of the voting devices and automatic tabulation equipment being used for the August 11, 2015 Municipal Primary Election. The testing of the voting devices will be held on Tuesday, July 21, 2015 at 10:00 am. Anyone desiring to witness the testing is invited to attend.

Davis County Administration Building  
61 South Main Street, #203  
Farmington, UT

For further information contact the Davis County Clerk/Auditor at (801) 451-3589



Misty Roger, West Point City Recorder  
Posted this 7<sup>th</sup> day of July, 2015

**NOTICE OF WEST POINT CITY MUNICIPAL PRIMARY ELECTION**

NOTICE is hereby given that the West Point City Municipal Primary Election will be held on August 11, 2015 from 7:00 am to 8:00 pm. Early Voting for the Municipal Primary Election will be held July 28<sup>th</sup>, July 29<sup>th</sup>, July 30<sup>th</sup>, July 31<sup>st</sup>, August 4<sup>th</sup>, August 5<sup>th</sup>, August 6<sup>th</sup> and August 7<sup>th</sup> from 1:00 pm to 5:00 pm. Voting for the West Point City Municipal Election will be held at West Point City Hall, 3200 West 300 North, West Point City, UT 84015. All voters must meet Eligibility and Registration requirements found in 20A-2-101 and Residency and Age Requirement of Voters found in 20A-3-101 of Utah State Code.



Misty Roger, West Point City Recorder  
Posted this 7<sup>th</sup> day of July, 2015