DRAPER CITY

HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, November 3, 2010 at the offices of PFG Insurance at 782 E. Pioneer Road, Draper, Utah. The public is invited.

The Agenda will be as follows:

1. Review minutes and assignments from meeting held October 6, 2010. Approve minutes.
2. Draper School Update
3. UDOT contribution for Web-site, David Dobbins
4. Utah State History Grants
   - Assignments to complete the projects outlined in the annual state grant.
   - Assignments to complete the projects outline in the supplemental grant.
5. Review text for the National Register plaque for the Smith home on Relation Street
6. Preservation plan and update for the Barn
   - Discussion of fund raising progress
   - List of things that need to be completed soon
     1. Replacement wood
     2. Prime, calk and finish paint
     3. Replace doors and windows
   - Plan first activity for "The Barn".
7. Assignments
8. Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the **3rd** day of **November, 2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Tracy Norr, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, City Recorder, 576-6502, at least 3 days prior to meeting.