

Constitutional Defense Council

**Senate Room 210
Senate Building
Utah State Capitol Complex
Salt Lake City, UT
June 24, 2015
9:00 a.m.**

Agenda

- I. Welcome and Introductions
 Lt. Governor Spencer Cox
- II. Approval of Minutes
 - Meeting of October 16, 2014
- III. Request for Reimbursement
 - Kane County
- IV. Request for Funds
 - Utah Association of Counties
 - Kerry Gibson, President, Utah Association of Counties
- V. Other Business
- VI. Public Comment
- VII. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Sindy Smith at the Public Lands Policy Coordination Office, 5110 State Office Building, Salt Lake City, UT 84114 or call 801-537-9801 at least three days prior to the meeting.