

**ORDINANCE NO. 2015-\_\_\_\_\_**

**AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL  
AMENDING CHAPTER 5.08 – ALCOHOLIC BEVERAGES**

WHEREAS: the City has enacted regulations governing the sale and consumption of alcoholic beverages in the City; and

WHEREAS: alcoholic beverage consumption can create adverse secondary effects touching upon the health, safety and welfare of our community, including public drunkenness, violence and crime, operating vehicles while intoxicated, and impaired judgment; and

WHEREAS: well regulated retailers of alcoholic beverages help to reduce these secondary effects by complying with state and City regulations; and

WHEREAS: ordinances of the City should be updated and amended from time to time based upon the evolving needs of our community and changes in Utah State law; and

WHEREAS: the Council finds that the ability to transfer City alcohol licenses will enhance the quality of establishments in the City by giving owner incentive to keep up their properties, and by requiring new owners to make improvements to the premises upon transfer; and

WHEREAS: the City desires to provide additional classes of licenses for manufacturing and microbrewery uses; and

WHEREAS: the City finds that microbreweries are distinct from other Class C licensees; and

WHEREAS: the City finds that additional licenses for Class B uses are appropriate, as well as additional Class C licenses in appropriate areas and under certain circumstances; and

WHEREAS: the City finds that some restrictions related to previous convictions should be amended in the interest of equity,

BE IT RESOLVED, therefore, by the City Council of the City of South Salt Lake that:

CHAPTER 5.08 of the City of South Salt Lake code is amended, as provided in the document which is attached to this Ordinance.

This ordinance will take effect upon execution by the Mayor or after fifteen days from transmission to the office of Mayor if neither approved nor disapproved by the Mayor.

(signatures appear on separate page)

DATED this \_\_\_\_ day of \_\_\_\_\_, 2015.

BY THE CITY COUNCIL:

\_\_\_\_\_  
Irvin H. Jones, Jr. Council Chair

ATTEST:

\_\_\_\_\_  
Craig D. Burton, City Recorder

---

City Council Vote as Recorded:

Beverly \_\_\_\_\_  
Gold \_\_\_\_\_  
Jones \_\_\_\_\_  
Rapp \_\_\_\_\_  
Rutter \_\_\_\_\_  
Snow \_\_\_\_\_  
Turner \_\_\_\_\_

---

Transmitted to the Mayor's office on this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Craig D. Burton, City Recorder

MAYOR'S ACTION: \_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Cherie Wood, Mayor

ATTEST:

\_\_\_\_\_  
Craig D. Burton, City Recorder