



Strength in Diversity

CARBON COUNTY UTAH

Notice is hereby given that the Municipal Building Authority and the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Administration Building, 751 East 100 North, Price, Utah, Commencing at 4:30 PM, on Wednesday June 17, 2015.

AGENDA

- 1) Convene as Carbon County Municipal Building Authority.
 - A. Open Sealed Bids for the Nine Mile Canyon - PH II - Bridges & Salt Shed project.
 - B. Adjourn as Municipal Building Authority -- Reconvene as Board of Commissioners
- 2) Present Retirement Plaque to Alma Fister.
- 3) Approval of Minutes
- 4) Four Corners Community Behavioral Health, Inc. FY2016 Area Plan - Karen Dolan
- 5) Public Hearing to consider and possibly approve a recommendation from the Planning Commission for a change to the zoning district for Dale King, from RR-2.5 to I-1, Parcel #2-2205-5, located on Ridge Road
- 6) Discussion concerning soccer fields.
- 7) Consideration and possible approval of ASCAP License - Christian Bryner
- 8) Review and possible approval of a copyright purchase agreement for promotional videos produced for Carbon County Tourism Department.
- 9) Grant update: Search and Rescue ConocoPhillips grant application GPS Units - Jason Llewelyn
- 10) Review and approval of letter from County Commissioners to Utah Congressional Delegation urging a funding moratorium on greater sage-grouse amendments and modifications to Federal resource management plans.
- 11) Agreement with Castleview Hospital for payment of wireless service for use of Carbon County Ambulance.
- 12) Interlocal Agreement for Ambulance Mutual Aid. Don Marrelli, Christian Bryner
- 13) Approval of Utah State Retirement Systems new rate change as of July 1, 2015 through June 30, 2016 - Seth Oveson

- 14) Acknowledgement of Bailiff Services Agreement between 7th District Court and Charles Watkins.
- 15) Agreement with Administrative Office of the Courts (AOC) to provide Bailiff and Security Services to Carbon County Seventh District and Juvenile Courts.
- 16) Consideration and possible approval of Capital Project Administration MOU with State of Utah for new District and Juvenile Court Complex project.
- 17) Agreement with Administrative Office of the Courts for CORIS and database access by Carbon County Justice Court.
- 18) Rotate Chair position to Commissioner Jake Mellor.
- 19) Review and Approval of Departmental Reports

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.



Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.