

# MONTAGUE SUBDIVISION

A RESIDENTIAL SUBDIVISION  
ELK RIDGE, UTAH

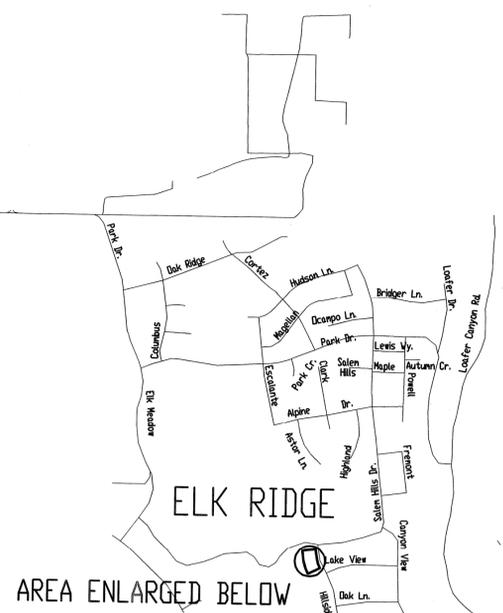
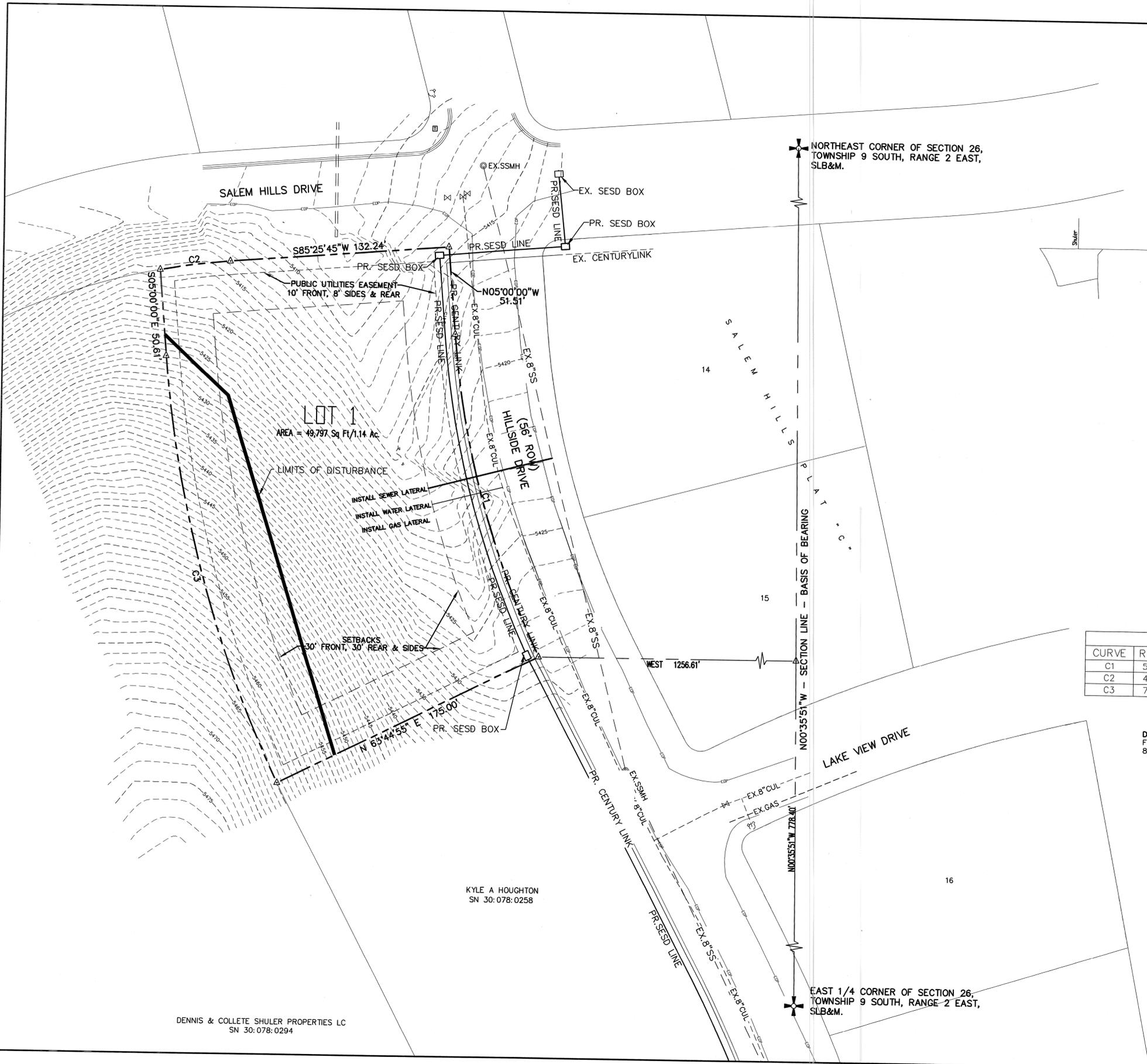
## -SHEET INDEX-

SHEET	SHEET NAME
1	COVER & INDEX
2	SLOPE ANALYSIS/EROSION CONTROL PLAN
3	PRELIMINARY PLAT
4	FINAL PLAT



PHONE: 801-655-0566  
FAX: 801-655-0109  
95 WEST 200 NORTH #2  
SPANISH FORK, UT 84660



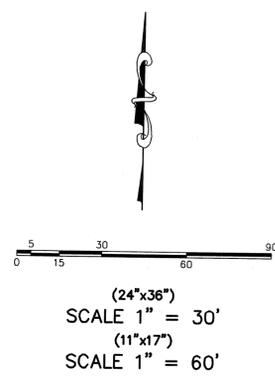


CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	539.55	200.13	198.98	S 15°37'33" E	21°15'06"
C2	415.38	42.82	42.80	S 82°28'34" W	5°54'23"
C3	714.55	265.04	263.52	S 15°37'33" E	21°15'06"

**DEVELOPER**  
FRANK MONTAGUE  
801-420-4864

**ENGINEER**  
ATLAS ENGINEERING  
95 WEST 200 NORTH #2  
SPANISH FORK, UTAH 84606  
(801) 655-0566



DENNIS & COLLETE SHULER PROPERTIES LC  
SN 30:078:0294

KYLE A HOUGHTON  
SN 30:078:0258

EAST 1/4 CORNER OF SECTION 26,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST,  
SLB&M.

NORTHEAST CORNER OF SECTION 26,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST,  
SLB&M.

SHEET NO.  
**3**

PRELIMINARY PLAT

ELK RIDGE, UTAH

**MONTAGUE SUBDIVISION**

**ATLAS ENGINEERING L.L.C.**

PHONE: 801-655-0566  
FAX: 801-655-0109  
95 WEST 200 NORTH #2  
SPANISH FORK, UT 84660

NO.	REVISIONS	BY	DATE
12			
11			
10			
9			
8			
7			
6			
5			
4			
3			
2			
1			

APPENDIX 15-021 Montague-Elk Ridge-CAADD-FINAL-03-PREL-10.dwg 3/27/2016 2:33:01 PM

NORTHEAST CORNER OF SECTION 26,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST,  
SLB&M.

EAST 1/4 CORNER OF SECTION 26,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST,  
SLB&M.

**SURVEYORS CERTIFICATE**

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

DATE \_\_\_\_\_

**BOUNDARY DESCRIPTION**

BEGINNING AT THE NORTHEAST CORNER OF W. MILLER SUBDIVISION, PLAT "A", WHICH POINT LIES NORTH 00°35'51" WEST ALONG THE SECTION LINE AND WEST 1256.61 FEET FROM THE EAST 1/4 CORNER OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG THE WEST LINE OF HILLSIDE DRIVE NORTHWESTERLY 200.13 FEET ALONG THE ARC OF A 539.95 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 21°15'06", THE CHORD BEARS NORTH 15°37'33" WEST 198.98 FEET; THENCE CONTINUING ALONG SAID STREET NORTH 05°00'00" WEST 51.51 FEET TO THE SOUTH LINE OF SALEM HILLS DRIVE; THENCE ALONG SAID STREET THE FOLLOWING TWO (2) COURSES TO WIT: (1) SOUTH 85°25'45" WEST 132.24 FEET, (2) SOUTHWESTERLY 42.82 FEET ALONG THE ARC OF A 415.38 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 05°54'23", THE CHORD BEARS SOUTH 82°28'34" WEST 42.80 FEET; THENCE SOUTH 05°00'00" EAST 50.61 FEET; THENCE SOUTHEASTERLY 265.04 FEET ALONG THE ARC OF A 714.55 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 21°15'06", THE CHORD BEARS SOUTH 15°37'33" EAST 263.52 FEET; THENCE NORTH 63°44'55" EAST 175.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.14 ACRES.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2015.

**ACKNOWLEDGEMENT**

STATE OF UTAH S.S.  
COUNTY OF UTAH  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2015  
PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC (SEAL)

**LEGISLATIVE BODY**

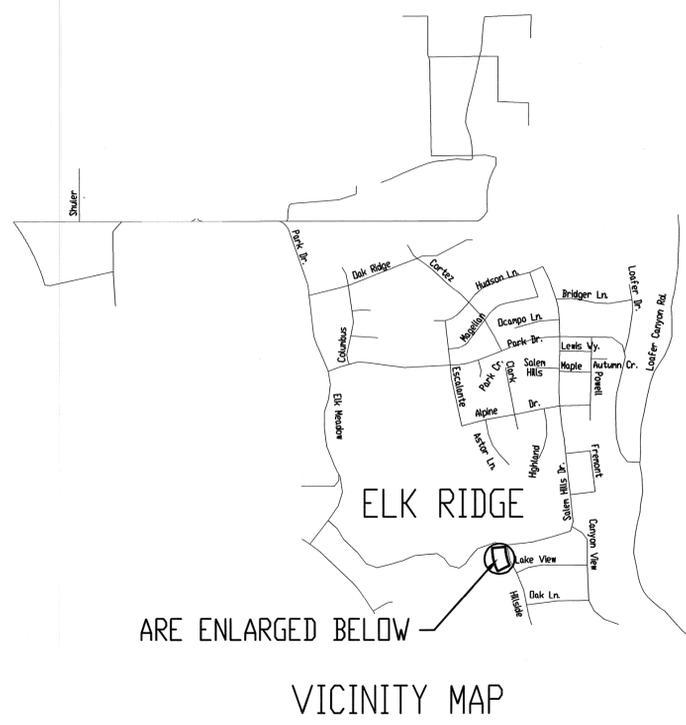
THE CITY COUNCIL OF ELK RIDGE CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2015.

\_\_\_\_\_  
CITY RECORDER

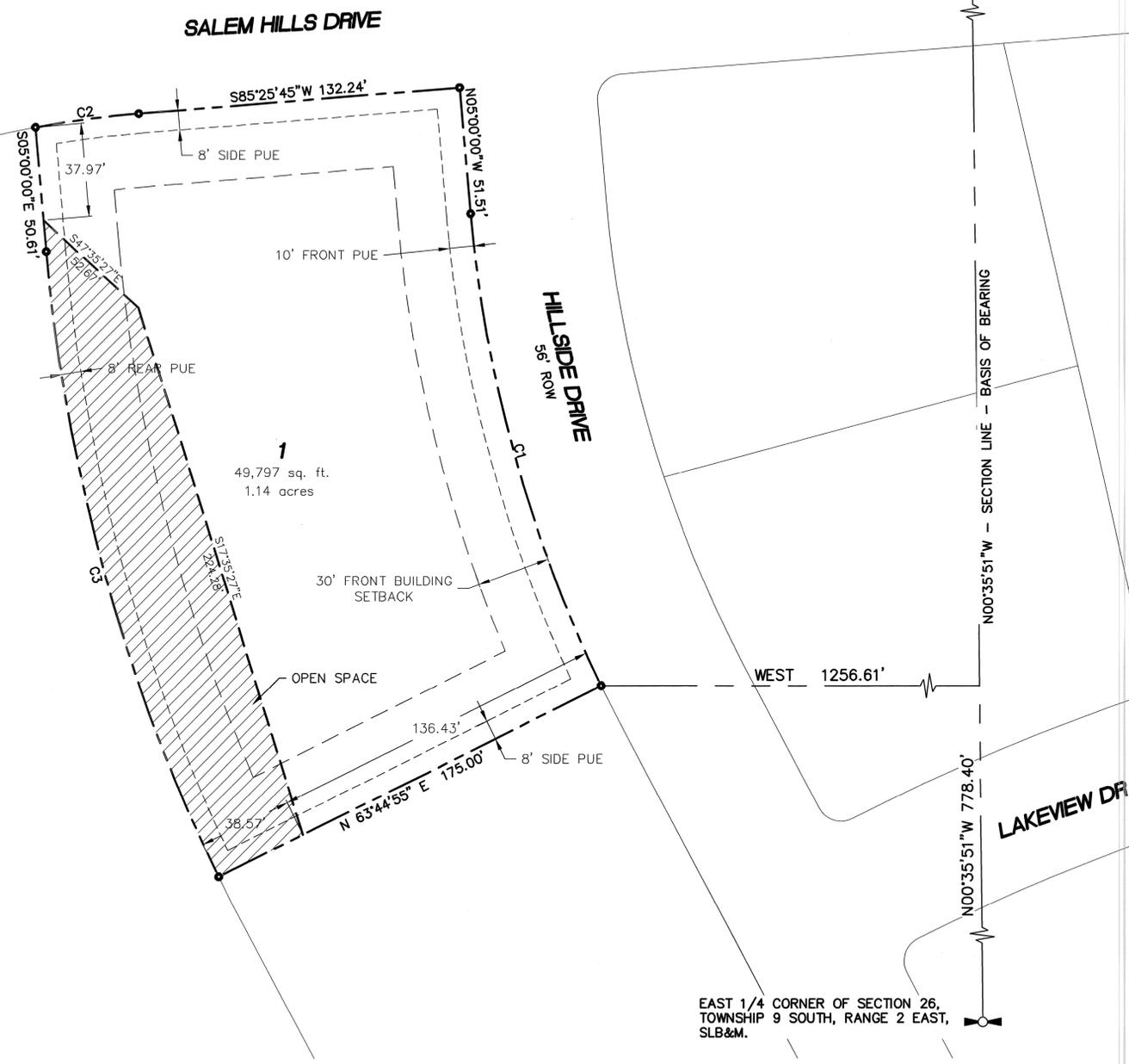
**MONTAGUE SUBDIVISION**

A RESIDENTIAL DEVELOPMENT  
ELK RIDGE, UTAH COUNTY, UTAH  
CONTAINING 1 LOT AND 1.14 ACRES

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL

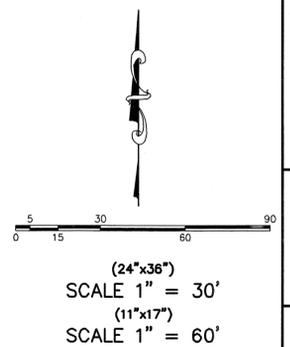


ARE ENLARGED BELOW  
VICINITY MAP



CURVE TABLE					
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- LEGEND**
- △ CALCULATED POINT
  - SET 5/8 REBAR AND CAP
  - SET 1/2" PIN
  - PROPERTY BOUNDARY
  - RIGHT-OF-WAY LINE
  - LOT LINE
  - SECTION LINE
  - EXISTING DEED LINE
  - EXISTING STREET CENTERLINE
  - 1 PROPOSED LOT NUMBERS
  - 1855 S. ADDRESS
  - SET STREET MONUMENT



**PLANNING COMMISSION APPROVAL**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2014, BY THE \_\_\_\_\_ PLANNING COMMISSION.  
DIRECTOR-SECRETARY \_\_\_\_\_ CHAIRMAN, PLANNING COMMISSION

**SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2014, BY THE \_\_\_\_\_ STRAWBERRY ELECTRIC SERVICE DISTRICT.

**UTAH COUNTY RECORDER**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2014  
COUNTY RECORDER \_\_\_\_\_