

Special Meeting of the
SALT LAKE COUNTY BOARD OF HEALTH
June 16, 2015 7:30 AM
County Government Center
Suite N2-800

AGENDA

Reminder: Please refrain from using electronic communication devices during the Board of Health meeting

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|----------------|--|--------------------------|
| 7:30 – 7:40 AM | 1. Slide the City – Request for Variance
(Information Item) | David Wulf |
| 7:40 – 7:50 AM | 2. Slide the City – Request for Variance
Department Response/Recommendation
(Information Item) | Rick Ledbetter, EH |
| 7:50 – 8:00 AM | 3. Slide the City – Request for Variance
Board Discussion
(Information/Action Item) | Kelly Christensen, Chair |

"To promote and protect community and environmental health"

Please Note: The times listed next to agenda items are approximations only, and agenda items may be taken out of order. Some Board members may participate in this meeting by phone. In compliance with the Americans With Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Heather Edwards at 385-468-4117, giving at least five working days' notice.

1. **Slide the City – Request for Variance (Information Item):**

David Wulf will present information to the Board in support of a request for a variance to Health Regulation #2, Design, Construction, and Operation of Pools Regulation for the Slide the City event. At the June 4, 2015, Board meeting, Slide the City was directed by the Board to submit a specific proposal describing how they will assure and provide equivalent health and safety protections for the event, primarily in the following four areas; water safety; structure design; injury prevention; and water disposal.

2. **Slide the City – Request for Variance Response (Information Item):**

Rick Ledbetter, EH Supervisor, will present information to the Board in response to Slide the City request for a variance to Health Regulation #2, Design, Construction, and Operation of Pools Regulation.

3. **Slide the City - Request for Variance Board Discussion (Information/Action Item):**

Board members will have the opportunity to discuss the information presented by both parties and take appropriate action.