



**ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651**

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### **NOTICE & AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, June 9, 2015, at 7:00 PM:** which will be preceded by a **Public Hearing at 6:00 PM** and a **City Council Work Session at 6:15 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM- PUBLIC HEARING**

1. Tentative Budget Hearing

**6:15 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. Dean Ingram – Corner Lots and Setbacks
2. Field Trip to Roundabout Site

**7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

Opening Remarks and Pledge of Allegiance - Invitation

Approval/Agenda Time Frame

Public Forum

1. Tentative Budget Adoption
2. Dean Ingram, Corner Lots
3. Decision on Roundabout
4. Department Heads:
  - A. Administrative & Planning Commission – Mayor Shelley
    1. City Facebook Page
    2. Back Flow Preventer report
    3. Mount Nebo Water Agency meeting Monday, June 15 at 7:30 am
  - B. Roads & Storm Drain: Brian Burke
  - C. Parks, Trails & Recreation: Dale Bigler
    1. Topographical survey for future Gooseneck Park
  - D. Water & Public Safety: Paul Squires
  - E. Sewer, Sanitation & SESD: Nelson Abbott
  - F. Economic Development & Code Enforcement: Brittany Thompson
    1. Water Conservation Ideas
5. City Council Minutes Approval from May 26, 2015
6. Check Register and Payroll Approval from May 2015.
7. Closed Session if necessary.

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting. Dated this 8<sup>th</sup> day of June, 2015.

Melanie Hoover, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 8<sup>th</sup> day of June, 2015.

Melanie Hoover, Deputy Recorder