



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
June 2, 2015

DINNER

STUDY MEETING

- 1.0 Presentation: Water Pro – Darrin Jensen-Peterson**
Mr. Jensen-Peterson was unable to attend the meeting.

[6:02:01 PM](#) Update: Draper Community Foundation – Robin McCulloch

[6:25:21 PM](#) **2.0 Discussion: FY 2016 Budget**

BUSINESS MEETING

[7:00:10 PM](#) **1.0 Call to Order:** Mayor Troy Walker

[7:01:37 PM](#) **2.0 Thought/Prayer and Pledge**

[7:01:43 PM](#) - Prayer – Will Ashby

[7:02:29 PM](#) - Pledge – David Webster

[7:03:00 PM](#) **3.0 Presentation: Communities That Care - Chief Bryan Roberts**

[7:07:55 PM](#) **4.0 Public Comments**
No one came forward to speak.

[7:10:26 PM](#) **5.0 Consent Items**
a. Approval of May 26, 2015, Minutes
b. Approval of Agreement #15-118, Project Engineering Consultants
c. Approval of Agreement #15-119, Hartley and Associates
The consent items were approved.

[7:11:40 PM](#) **6.0 Public Hearing: Ordinance #1157 Palmer Estates Rezone**, Request for approval of a Rezone and Development Agreement for properties located at approximately 1266 East 13400 South from RA1 (Residential Agricultural) to R4 (Single-family Residential) with a Development Agreement for a specific layout. Staff report by Keith Morey.
This Ordinance will be considered by the City Council on June 16, 2015.

[9:00:51 PM](#) **7.0 Public Hearing: Fox Meadows Preliminary Plat**, On the request of Derek Wright, Wright Homes, for approval of a Preliminary Plat to allow 74 new residential lots on 37.7 acres in the R3 and RA1 zones at approximately 11580 South 700 West. Staff report by Keith Morey.
This Preliminary Plat was approved.

[9:30:27 PM](#) 8.0 **Action Item: Draper Village Development**, for approval of a development agreement for the Draper Village located at 303 East 12100 South. Staff report by Russ Fox.

This Agreement was approved.

[9:45:43 PM](#) 9.0 **Action Item: Agreement #15-117**, for approval of a Boundary Line Adjustment between Draper City and Property Venture Draper, LLC. Staff report by Glade Robbins.

This Agreement was approved.

[9:47:30 PM](#) 10.0 **Discussion: Trail Use Fee**

[10:06:01 PM](#) 11.0 **Council/Manager Reports**

[10:37:14 PM](#) 12.0 **Adjourn to a Closed Meeting to Discuss Property Acquisition.**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”