

ORDINANCE NO. 2015-\_\_\_\_\_

AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL ADOPTING THE PARKS, OPEN SPACE, TRAILS AND COMMUNITY CENTERS MASTER PLAN 2015 AS AN APPENDIX TO THE SOUTH SALT LAKE CITY GENERAL PLAN.

WHEREAS: the City Council is authorized by law to enact ordinances for the protection of the health, safety and welfare; and

WHEREAS: the City Council finds that an amendment to the General Plan will achieve the intent of the South Salt Lake City General Plan to adopt a Community Facilities Master Plan for South Salt Lake; and

WHEREAS: the City Council finds that an amendment to the General Plan will achieve the intent of the South Salt Lake City General Plan to preserve existing open space, and create new parks, open space, and recreation and cultural sites; and

WHEREAS: the City Council finds that these changes are compatible with the goals of the City's General Plan; and

WHEREAS: the City Council has received an affirmative recommendation from the South Salt Lake City Planning Commission,

BE IT ORDAINED, therefore, by the City Council of the City of South Salt Lake that the Parks, Open Space, Trails and Community Centers Master Plan 2015, included as Exhibit A herein, is hereby adopted as an appendix to the South Salt Lake City General Plan.

DATED this \_\_\_\_\_ day of June 2015.

BY THE CITY COUNCIL:

\_\_\_\_\_

Irvin H. Jones, Jr., Council Chair

ATTEST:

\_\_\_\_\_

Craig D. Burton, City Recorder

City Council Vote as Recorded:

Rapp	_____
Gold	_____
Jones	_____
Beverly	_____
Rutter	_____
Turner	_____
Snow	_____

Transmitted to the Mayor's office on this \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_

Craig D. Burton, City Recorder

MAYOR'S ACTION: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_

Cherie Wood, Mayor

ATTEST:

\_\_\_\_\_

Craig D. Burton, City Recorder

**EXHIBIT A: PARKS, OPEN SPACE, TRAILS AND COMMUNITY CENTERS MASTER PLAN 2015**