DRAPER CITY

HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6:00 p.m., on Wednesday, June 3, 2015 at Draper City Hall

The Agenda will be as follows:

1. Welcome and introduce visitors and all in attendance
2. Review minutes of May 6, 2015 meeting and approve.
3. Draper Park School - Godfrey's progress
4. Progress on new DHPC Member applicants
5. Historical Society and Heritage Banquet program
6. Draper Days booth
7. Historical home tour pamphlets
8. Intensive survey bids
9. Grant requirements that need to be fulfilled
10. Other business
11. Assignments
12. Adjourn.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the **3rd** day of **June, 2015,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Rachelle Conner MMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.