

*"Promoting Community Education & Providing Oversight, Expertise & Care for the Trees of Draper."*

***DRAPER TREE COMMISSION AGENDA***

*Draper City Hall  
Administrative Conference Room  
Tuesday June 2, 2015, 11:00 am to 12:00 pm*

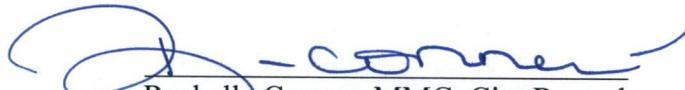
1. Review and Approve Previous Meeting Minutes
2. Review action item progress and plans
3. New construction
4. Report on input into the New City General Plan and discuss follow up with planners and City Council

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Tree Commission meeting to be held on the 2<sup>nd</sup> day of **June, 2015**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah

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In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.