

EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, June 3, 2015 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

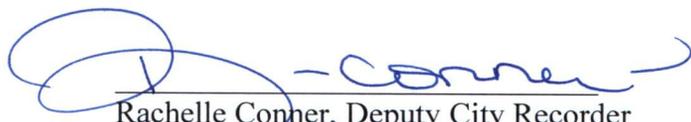
1. Welcome and Introductions
2. Approval of Meeting Minutes, April & May, 2015
3. Budget Balance - Bill Rappleye
4. Procurement of three TV Monitors for new police building - Chad Carpenter
5. Projects for FY 2015-16 - Discussion
6. Other Business
7. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **3rd** day of **June, 2015**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by email to *The Salt Lake Tribune* and *The Deseret News*.

City Seal




Rachelle Conner, Deputy City Recorder
Draper City, State of Utah