

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Zeke Swander

Council Members:

TUESDAY, June 2nd, 2015

Building Inspector-Jeff Monroe

Don Pearson

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING & WORK SESSION MINUTES HELD MAY 19TH, 2015:**
Presenter: Mayor Flitton
4. **PLANNING COMMISSION REPORT TO COUNCIL:**
Presenter: Zeke Swander
5. **DISCUSSION/APPROVAL ON THE UINTAH CITY VOLUNTEER FIRE DEPARTMENT INITIATIVE TO BEGIN MANNING THE FIRE STATION 24 HOURS PER DAY EVERY DAY OF THE YEAR WITH TWO VOLUNTEER FIREFIGHTERS:**
Presenter: Chief Pope
6. **DISCUSSION/APPROVAL ON DISSOLVING THE CONTRACT WITH WEBER FIRE DISTRICT AND MANAGING ALL OF OUR 911 NON TRANSPORT MEDICAL RESPONSES FROM OUR OWN INTERNAL DEPARTMENT PERSONNEL:**
Presenter: Chief Pope
7. **DISCUSSION/ACTION ON POSTING MONTHLY DEPARTMENT REPORTS ON OUR WEBPAGE:**
Presenter: Greg Johnson
8. **DISCUSSION/ACTION ON RESOLUTION NO. 15-0602-ROADS; A RESOLUTION OF THE CITY COUNCIL OF UINTAH CITY, UTAH ENCOURAGING WEBER COUNTY TO INCLUDE TRANSPORTATION FUNDING AUTHORIZED BY HB362 AS AN INITIATIVE FOR THE NOVEMBER 2015 BALLOT:**
Presenter: Mayor Flitton
9. **DISCUSSION/ACTION ON NOTICE OF NON-COMPLIANCE ON PARCEL No. 07-102-0045:**
Presenter: Mayor Flitton
10. **OTHER BUSINESS:**
11. **CITY COUNCIL DEPARTMENT REPORTS:**
PARKS & RECREATION; BUILDINGS; ANIMAL CONTROL – GORDON CUTLER
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
ROADS; FIRE DEPARTMENT AND RAILROAD RELATIONS – DON PEARSON
CEMETERY; EAGLE PROJECTS; SPECIAL EVENTS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; NUISANCES – MAYOR FLITTON

12. MEETING ADJOURNMENT:

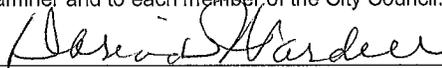
****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

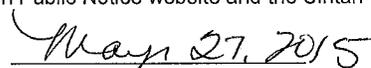
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder



Date