

**NOTICE OF PUBLIC HEARING
HOOPER WATER IMPROVEMENT DISTRICT**

PUBLIC NOTICE IS HEREBY GIVEN that on May 12, 2015, the Board of Trustees (the “*Board*”) of Hooper Water Improvement District (the “*Issuer*”) adopted a resolution (the “*Resolution*”) providing for the issuance and sale of the Issuer’s water revenue bonds (the “*Bonds*”), in an aggregate principal amount of up to \$6,500,000, and calling a public hearing to receive input from the public with respect to the issuance of the Bonds and the potential economic impact that the Project (defined below) to be financed by the Bonds will have on the private sector, pursuant to the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended.

The Issuer intends to issue the Bonds for the purpose of (i) financing certain costs of replacing transmission lines within the district’s culinary water system and making certain other improvements to the system (the “*Project*”), and (ii) providing for a debt service reserve, if applicable, and paying costs of issuance of the Bonds. The Issuer intends to issue the Bonds in an aggregate amount not to exceed 6,500,000.

The Issuer will not pledge any taxes of the Issuer for the payment of the Bonds. Instead, the Issuer will pledge, pursuant to a final bond resolution to be adopted at a future date (the “*Final Bond Resolution*”), the revenues derived from the Issuer’s water system for the payment of the Bonds.

The Board will hold a public hearing at 6:30 p.m. on June 9, 2015. The public hearing will be held at the regular meeting place of the Board, located at 5555 West 5500 South, Hooper, Utah. All members of the public are invited to attend and participate in the public hearing. Prior to the public hearing, written comments may be submitted to the Board, to the attention of the Clerk of the Issuer at P.O. Box 217, 5555 West 5500 South, Hooper, Utah 84046.

The purpose of the hearing is to receive input from the public with respect to the issuance of the Bonds for the purpose of financing all or part of the cost of the Project and the potential economic impact that the Project will have on the private sector.

DATED this 12th day of May, 2015.

HOOPER WATER IMPROVEMENT DISTRICT

By /s/ Dale Widdison
Clerk