DRAPER CITY

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, October 21, 2010, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Public Hearing:** On the request of David Hazar, for approval of a Home Occupation Conditional Use Permit to operate a hair salon from home, known as Salon 2264, located 617 East Beaumont Way. (Application # 100921-617E). Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us

2. **Public Hearing:** On the request of Roy Goodart, Representing Dark Horse Gun Club, for approval of a Zoning Map Amendment from Neighborhood Commercial (CN) to Regional Commercial (CR), located 14075 South Bangerter Parkway. (Application # 100920-14075S). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

3. **Public Hearing:** On the request of Draper City, for approval of a Zoning Ordinance Text Amendment as it pertains to outdoor display in commercial areas and outdoor storage. (Application # PLN-2009-0041). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us

4. **Discussion Item:** On the request of Cy Simon, Representing Far West Bank, for an extension of the Site Plan Approval for the Draper Hillside Project, located at approximately 14251 South Minuteman Drive. (Application # PLN-2008-0020). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us

5. **Action Item:** On the request of Draper City, for approval of amendments to the SunCrest Club House Landscaping Plan. Staff contact is Russell Fox at 801-576-6516 or email Russell.Fox@draper.ut.us

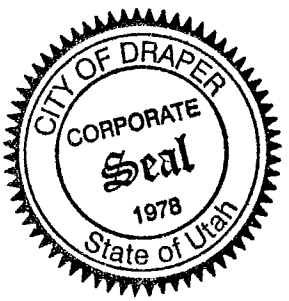
6. **Staff Reports**
   a) Discussion Items
   b) Administrative Reviews
   c) Other Items

7. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **October 21, 2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah

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