

# Fillmore City

*Utah's First Capital*  
**MAYOR**  
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. [www.fillmorecity.org](http://www.fillmorecity.org)

## **CITY COUNCIL**

Kenneth E. Martin  
Daniel R. Rowley  
Josephine F. Huntsman  
Michael D. Holt  
Deborah S. Oeppinger

## **CITY COUNCIL MEETING AGENDA**

Tuesday October 19, 2010 - 6:30 PM

City Council Chambers

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the previous meeting
- Approve payment of bills, purchase orders, and payroll
- Review building permits, other permits, and business licenses

**6:45 PM PUBLIC HEARING**

Receive public comment on the proposal to renew the Enterprise Zone designation which offers certain state income tax credits to qualifying businesses

### **COMMUNICATIONS AND REQUESTS**

- Millard County Commissioner Bart Whatcott-Discuss Fillmore Chamber of Commerce, Tourism, and Personnel
- Closed Session to discuss the character, professional competence, or physical or mental health of an individual(s) for tourism personnel consideration

### **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

- Resolution 10-12 Renewing the Designation of Enterprise Zones

### **COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS**

(Identification of issues for consideration on future agendas)

Date: October 15, 2010

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Eugene R. Larsen, Mayor

*In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.*

#### **CERTIFICATION OF POSTING**

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 15<sup>th</sup> day of October 2010. These public places being: the City Council Chambers, the City Office bulletin board, and the President Millard Fillmore Library. /s/ Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)