

ORDINANCE NO. 2015-_____

AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL AMENDING THE FUTURE LAND USE MAP DESIGNATION OF THE GENERAL PLAN FROM MEDIUM DENSITY RESIDENTIAL TO GENERAL COMMERCIAL IN AN AREA AS DESCRIBED HEREIN:

WHEREAS: the City Council is authorized by law to enact ordinances for the protection of the health, safety and welfare; and

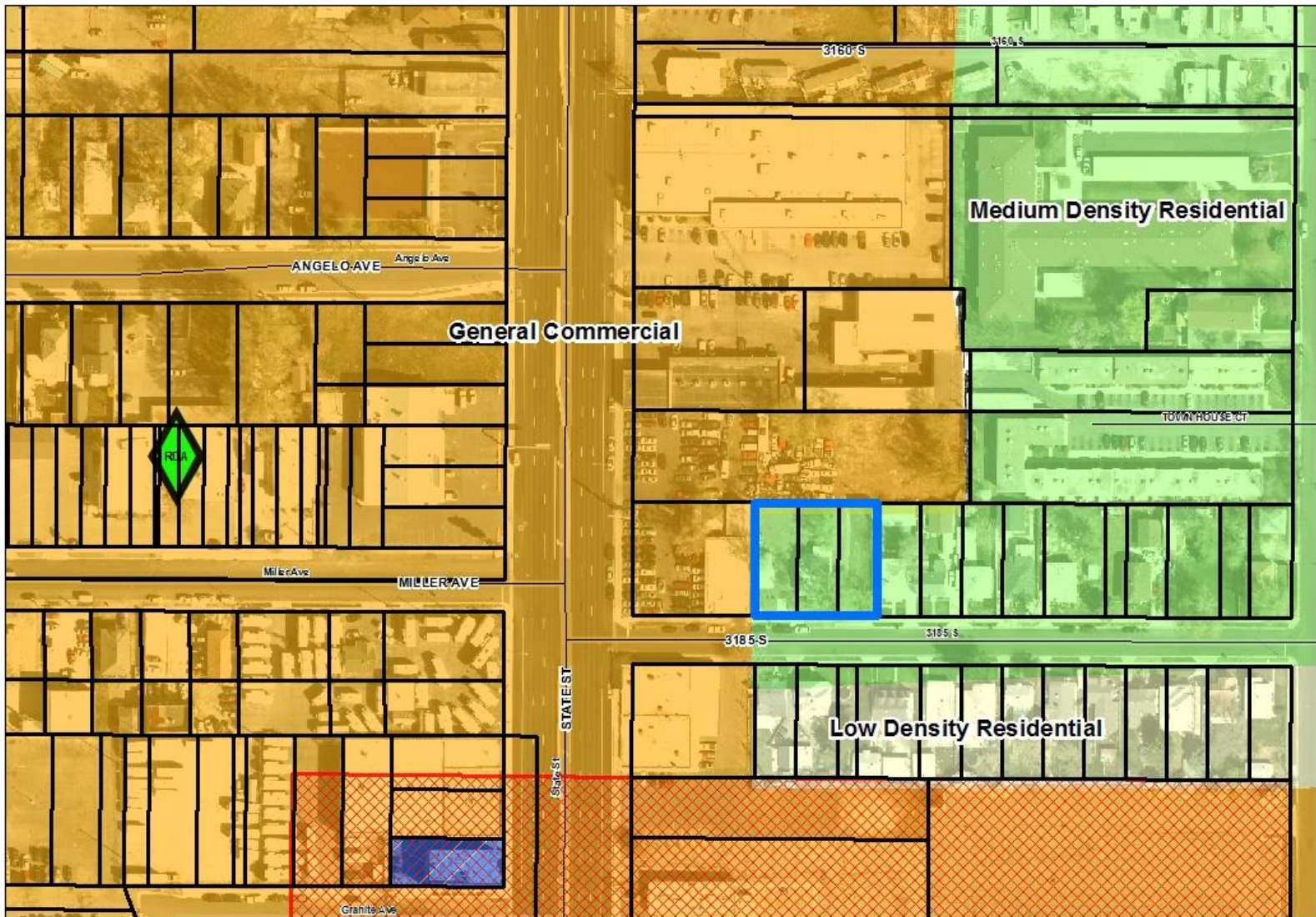
WHEREAS: the City Council finds that an amendment to the General Plan will achieve the intent of the South Salt Lake City General Plan to regulate land uses to ensure compatibility with surrounding land uses; maintain residential, business and industrial areas that are vibrant and where the health and safety of all are protected; accommodate higher density housing in appropriate areas; improve the overall home ownership ratio; to develop quality neighborhoods; and

WHEREAS: the City Council finds that these changes are compatible with the goals of the City's General Plan,

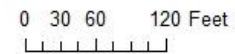
BE IT ORDAINED, therefore, by the City Council of the City of South Salt Lake that the South Salt Lake City General Plan be amended as provided in Exhibit A.

BE IT FURTHER ORDAINED, therefore, by the City Council of the City of South Salt Lake that the Future Land Use Map of the South Salt Lake City General Plan be amended as follows:

Map Amendment: Parcels, and portions thereof, numbered 16-30-305-015, 16-30-305-016, and 16-30-305-017 are hereby changed from Medium Density Residential to General Commercial. The extent of the General Plan Amendment is indicated in Exhibit A.



**Exhibit A: GP-15-001 - General Plan Amendment -
Medium Density Residential to General Commercial**



DATED this _____ day of _____ 2015.

BY THE CITY COUNCIL:

Irvin H. Jones, Jr., Council Chair

ATTEST:

Craig D. Burton, City Recorder

City Council Vote as Recorded:

- Rapp _____
- Gold _____
- Jones _____
- Beverly _____
- Rutter _____
- Turner _____
- Snow _____

Transmitted to the Mayor's office on this _____ day of _____ 2015.

Craig D. Burton, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2015.

Cherie Wood, Mayor

ATTEST:

_____ Craig D. Burton, City Recorder