



**AMENDED  
CITY COUNCIL STUDY SESSION AGENDA  
Executive Conference Room  
Tuesday, May 19, 2015  
4:00 PM**

Notice is hereby given that the South Jordan City Council will hold a Study Session on **Tuesday, May 19, 2015** in the Executive Conference Room, 1600 W. Towne Center Drive, South Jordan, Utah. Persons with disabilities who may need assistance should contact the City Manager at 801-254-3742 at least 24 hours prior to this meeting. An executive session may be held at the end of the meeting, if needed. The Study Session will begin at 4:00 PM and the Agenda will be as follows:

**STUDY SESSION – 4:00 PM**

- 4:00 p.m. A. Invocation: *Mayor David Alvord*
- 4:05 p.m. B. Staff Item: Water Conservation Program Follow-Up. (*By Public Works Director, Jason Rasmussen*)
- 4:45 p.m. Dinner Break
- 5:15 p.m. C. Staff Item: Discussion of Amendments to the Sign Ordinance. (*By Councilman Rogers, COS Paul Cunningham, and City Attorney Ryan Loose*)

**ADJOURNMENT**

CERTIFICATE OF POSTING

STATE OF UTAH                    )  
   :§  
 COUNTY OF SALT LAKE        )

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov) . Dated and posted this 15<sup>th</sup> day of May, 2015.

*Anna M. West*  
Anna M. West, City Recorder