



**LOGAN MUNICIPAL COUNCIL AGENDA**  
**May 19, 2015**

*Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, May 19, 2015**, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.*

**5:30 p.m.**

**REGULAR MEETING AGENDA**

1. Call to Order – Chairman Jeannie F. Simmonds
2. Opening Ceremony – Poetry Reading – Star Coulbrooke, City of Logan Poet Laureate
3. Acceptance of Minutes; Approval of Agenda
4. 2015 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: June 2, 2015
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time  
of consideration

6. **MAYOR/STAFF REPORTS:**

- A. **Proclamation:** May Swenson Day – Mayor Petersen
- B. Updates on Projects/Issues – Mayor Petersen

7. **COUNCIL BUSINESS:**

- A. **Discussion:** Downtown Mid-Block Walkway and Gathering Place - Chairman Simmonds
- B. **Council Budget Workshop Schedule** – Tuesday, May 26, 2015 beginning at 5:30 p.m. in the Logan Municipal Council Chambers

6:00

8. **ACTION ITEMS:**

- A. **PUBLIC HEARING** – Logan City Budget Transfers Fiscal Year 2016
- B. **PUBLIC HEARING - Budget Adjustment FY 2014-2015 appropriating:** \$2,000 for a grant the Logan Library received from the State of Utah. The funds will be used to pay a transcriptionist to transcribe verbal history from local residents to print which will be made available at the Library; \$13,530 grant funds for Parks & Recreation. The money will be used to purchase educational equipment and curriculum for the After School Program – **Resolution 15-22**
- C. **PUBLIC HEARING - Code Amendment** - Consideration of a proposed Code Amendment. Logan City requests to amend Section 17.19 regarding Town Center Development Standards – **Ordinance 15-10**

6:30

9. **WORKSHOP ITEM:**

- A. Consideration of a proposed Notice of Intent for 350 South Curb and Gutter Assessment Area – **Resolution 15-23** – Mark Nielsen, Public Works Director

10. **OTHER CONSIDERATIONS:**

6:45

11. **ADJOURN** to meeting of the Logan Redevelopment Agency

**AGENDA CONTINUED ON OPPOSITE SIDE**



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LOGAN REDEVELOPMENT AGENCY  
290 North 100 West, Logan UT 84321  
Tuesday, May 19, 2015  
6:45 p.m. (ESTIMATED Time of Consideration)  
Welcome – Chairman Jeannie F. Simmonds

**AGENDA**

**ACTION ITEMS:**

- A. **PUBLIC HEARING** - Consideration of a proposed resolution approving Agency Assistance for the Utah State University Bullpen Business Accelerator Program - **Resolution 15-20 RDA**
- B. **PUBLIC HEARING - Budget Adjustment FY 2014-2015 appropriating:** \$15,000 for Agency Assistance for the Utah State University Bullpen Business Accelerator Program - **Resolution 15-21 RDA**

**WORKSHOP ITEM:**

- A. Consideration of a proposed resolution approving Agency Assistance to Neighborhood Nonprofit Housing Corporation for its Northern Utah Neighborhood Improvement Program - **Resolution 15-24 RDA** – Kirk Jensen, Economic Development Director

**ADJOURN**

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*On Friday, May 15, 2015 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at [www.loganutah.org](http://www.loganutah.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

DATED THIS 15<sup>th</sup> of MAY 2015

Teresa Harris, City Recorder

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.*

Logan Municipal Council Meetings are televised live as a public service on Channel 17

**H. Craig Petersen, Mayor**  
**Jeannie F. Simmonds, Council Chairman**  
**Herm Olsen, Council Vice Chairman**  
**Holly H. Daines, Council member**  
**S. Eugene Needham, Council member**  
**Karl B. Ward, Council member**

