

CLARKSTON TOWN CORP.

APPLICATION FOR BUSINESS LICENSE

NAME OF BUSINESS Gun Sight Trucking Inc -
NAME OF APPLICANT Ross Butlers
MAILING ADDRESS PO Box 326 Clarkston, UT. 84305
BUSINESS ADDRESS 145 S. 100 E. Clarkston, UT. 84305
APPLICATION IS FOR: [X] New Business [] Temporary Business [] Renewal
LICENSE FEE: \$15.00 per year (resident)

DESCRIPTION OF BUSINESS (include nature of business, parking requirements, and projected monthly sales.) Trucking Co
Parking in Collinston, UT.

PEDDLERS, SOLICITORS, & TRANSIENT MERCHANTS FEE:
(\$5.00/day; \$10.00/week; \$20.00/month; \$100.00/year)

Business to be located at: Clarkston, UT. Office
For the following days:

RENEWAL

Renewals are due prior to January 31st. If renewal applications are not received in the Clarkston Town Office on or before March 31st, a penalty of \$50.00 will be assessed.

CERTIFICATE

I HEREBY CERTIFY the above information is a true and accurate statement, to the best of my knowledge and belief.

Dated this 4 day of Feb, 2015
Ross Butlers
Applicant or Authorized Agent

CONDITIONAL USE PERMIT

Feb 4 2015
Date Approved
P. V. Duke
Planning/Zoning Chairman

Comments: ~~Standard~~ Move Trucks by 3-15-2015

CLARKSTON TOWN COUNCIL APPROVAL

Date 2/17/15 Receipt No. License No. Amount \$
Xandon Goefrey
Mayor

CLARKSTON TOWN CORP.
APPLICATION FOR BUSINESS LICENSE

NAME OF BUSINESS ~~Sunlight Kennel~~ Peaceful Valley Kennel
NAME OF APPLICANT DAVE + Malca Hale
MAILING ADDRESS 145 E 100 S
BUSINESS ADDRESS Same
APPLICATION IS FOR: New Business Temporary Business Renewal
LICENSE FEE: \$15.00 per year (resident)

DESCRIPTION OF BUSINESS (include nature of business, parking requirements, and projected monthly sales.) Breed Dogs

PEDDLERS, SOLICITORS, & TRANSIENT MERCHANTS FEE:
(\$5.00/day; \$10.00/week; \$20.00/month; \$100.00/year)

Business to be located at: 145 E 100 S
For the following days: 365

RENEWAL

Renewals are due prior to January 31st. If renewal applications are not received in the Clarkston Town Office on or before March 31st, a penalty of \$50.00 will be assessed.

CERTIFICATE

I HEREBY CERTIFY the above information is a true and accurate statement, to the best of my knowledge and belief.

Dated this 8 day of Jan., 2015

Dave + Malca Hale
Applicant or Authorized Agent

CONDITIONAL USE PERMIT

Feb 4, 2015
Date Approved

R. J. Dake
Planning/Zoning Chairman

Comments: MUST CONFORM TO ZONING LAWS

CLARKSTON TOWN COUNCIL APPROVAL

Date _____ Receipt No. _____ License No. _____ Amount \$ _____

Kendon Goodwin

CLARKSTON TOWN CORP.
APPLICATION FOR BUSINESS LICENSE

NAME OF BUSINESS Windyhill Kennels
NAME OF APPLICANT Stacy Goodey
MAILING ADDRESS Po Box 13 Clarkston ut 84305
BUSINESS ADDRESS 105 S. 200 W. Clarkston ut 84305
APPLICATION IS FOR: New Business Temporary Business Renewal
LICENSE FEE: \$15.00 per year (resident)

DESCRIPTION OF BUSINESS (include nature of business, parking requirements, and projected monthly sales.) Selling puppies

PEDDLERS, SOLICITORS, & TRANSIENT MERCHANTS FEE:
(\$5.00/day; \$10.00/week; \$20.00/month; \$100.00/year)

Business to be located at: 105 S 200 W. Clarkston
For the following days: _____

RENEWAL

Renewals are due prior to January 31st. If renewal applications are not received in the Clarkston Town Office on or before March 31st, a penalty of \$50.00 will be assessed.

CERTIFICATE

I HEREBY CERTIFY the above information is a true and accurate statement, to the best of my knowledge and belief.

Dated this 26 day of January, 2015

Stacy Goodey
Applicant or Authorized Agent

CONDITIONAL USE PERMIT

Feb 4 2015
Date Approved

[Signature]
Planning/Zoning Chairman

Comments: _____

CLARKSTON TOWN COUNCIL APPROVAL

Date 2/17/15 Receipt No. _____ License No. _____ Amount \$ _____

Kendon Goodey
Mayor

CLARKSTON TOWN CORP.
APPLICATION FOR BUSINESS LICENSE

NAME OF BUSINESS Jason Butters Trucking
NAME OF APPLICANT Jason Butters.
MAILING ADDRESS P.O. box 12
BUSINESS ADDRESS 97 e 100 n Clarkston, UT
APPLICATION IS FOR: New Business Temporary Business Renewal
LICENSE FEE: \$15.00 per year (resident)

DESCRIPTION OF BUSINESS (include nature of business, parking requirements, and projected monthly sales.)

PEDDLERS, SOLICITORS, & TRANSIENT MERCHANTS FEE:
(\$5.00/day; \$10.00/week; \$20.00/month; \$100.00/year)

Business to be located at: 97 e 100 n
For the following days: _____

RENEWAL

Renewals are due prior to January 31st. If renewal applications are not received in the Clarkston Town Office on or before March 31st, a penalty of \$50.00 will be assessed.

CERTIFICATE

I HEREBY CERTIFY the above information is a true and accurate statement, to the best of my knowledge and belief.

Dated this 4 day of Feb, 2015

[Signature]
Applicant or Authorized Agent

CONDITIONAL USE PERMIT

Feb 4, 2015
Date Approved

[Signature]
Planning/Zoning Chairman

Comments: _____

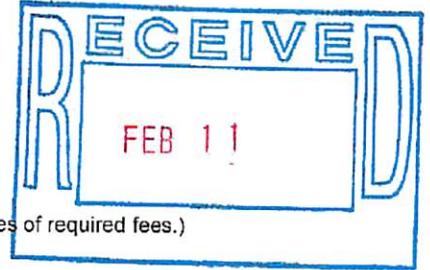
CLARKSTON TOWN COUNCIL APPROVAL

Date 2/17/15 Receipt No. _____ License No. _____ Amount \$ _____

[Signature]
Mayor

Permit #: 15-03

Town of Clarkston Building Permit
50 S. Main, PO Box 181
Clarkston, UT 84305 435-563-9090



(This application becomes a permit upon required approvals and acceptances of required fees.)

Description of Work: Addition to home

Address: 93 E Center

Owner Name: Kim Sauer

Owner Address: 93 E Center

City/ST: Clarkston UT Zip: 84305

Phone Number: 801-791-1268

Fees:	Date Paid:	Appr. Initials:
Water Impact Fee \$1500		
New Meter Set Up \$1000	<u>na</u>	<u>na</u>
Bond \$1000		
Shipping & Handling Fee \$20		
Inspection \$		

Building Measurements:

Dimensions of Building: (66x22)(66x32)
Square Footage: main floor 1660 upstairs 1047 total 2707

Height: 28'

Lot size: 5/8 ac

Total: _____
(All other fees related to building will be ordered and paid for by owner.)

Contractor/Designers

Name	State License #	Phone #
General: <u>Kim Sauer</u>	<u>owner</u>	<u>801-791-1268</u>
Electrical: <u>" "</u>	<u>" "</u>	<u>" "</u>
Mechanical: <u>" "</u>	<u>" "</u>	<u>" "</u>
Plumbing: <u>" "</u>	<u>" "</u>	<u>" "</u>
Architect/Engineer: <u>Steve Mansfield</u>		<u>435-563-2320</u>
<u>Ron Christensen</u>		<u>435-512-6592</u>

Zoning Setback Requirements

District	Area	Lot Width in Feet	Front Yard Setback in Feet	Side Yards in Feet	Rear Yard in Feet
R-1-1/2	1/2 acre	100	30	5 x 15	20
R-2-5/8	5/8 acre	100	30	5 x 15	20

Actual Setbacks

District	Area	Lot Width in Feet	Front Yard Setback in Feet	Side Yards in Feet	Rear Yard in Feet
<u>R2 5/8</u>	<u>5/8 ac</u>	<u>123.75</u>	<u>42.5</u>	<u>30x18</u>	<u>88</u>

Building Permit Application Check List

The following items must be completed and brought to the Zoning office in order for a building permit to be processed. To avoid confusion and delays please bring all items in at the same time. No processing for the permit will be done until all items are received.

- ✓ Permit Application (filled out)
- ✓ Legal Description of the property with property serial number from your tax notice.
(Available at the Cache County treasures' office)
- ✓ Completed septic permit from Bear River Health Department
- ✓ Two (2) sets of plans drawn to scale on size c or greater paper that include:
 - Floor plans for each level ¼" = 1' scale
 - Foundation plan ¼" = 1' scale
 - Plot plan with
 - Exact location of house on the lot (include zoning)
 - Septic
 - utilities
 - Elevation plans (All four sides)
 - Section view/ and(or) detail specifics
 - Electrical

(All plans shall be drawn to meet current building code or prescriptive building)
- ✓ Signature from road depot. Employee for access to lot and adequate drainage through access

○ CONTACT INFORMATION – David Hale (435)932-6019

○ PRINT NAME DAVE HALE

○ SIGNATURE David Hale DATE 4-1-15

○ PLAN _____

✓ **Signature from water depot. Employee to discuss providing water to new house**

- **CONTACT INFORMATION – Bryan Goodsell (435)770-6878**
- **PRINT NAME** _____
- **SIGNATURE** _____ **DATE** _____
- **PLAN** _____

✓ **Signature from fire chief to discuss providing EMS to new house**

- **CONTACT INFORMATION – Brooks Dufner (435)764-6025**
- **PRINT NAME** _____
- **SIGNATURE** _____ **DATE** _____
- **PLAN** _____

✓ **Meet with LUDMA to provide the above information**

- **LUDMA meets the first Wednesday of every month**
- **Contact the Clarkston town hall to get on the agenda 563-9090**

I/we the undersigned, acting as owner or as the duly appointed representative, understand and agree to the following:
 1) All construction will comply to adopted codes as permitted herein and be in compliance with adopted zoning ordinances;
 2) Are familiar with the present services at the building site and I/we are responsible for any changes including, but not limited to road maintenance, snow removal, school busing, garbage removal, etc. which change may be caused by this construction;
 3) Accept full responsibility and liability for the structure/work authorized hereon and relieve the Town of Clarkston or its agents of any expressed or implied liability.
 4) I/We affirm that all work performed by a contractor will be performed by contractors licensed under the Construction Trades Licensing Act (58-55, UCA) whose licenses are in full force and effect, or I/We claim exemption from the requirement for licensing under the Construction Trades Licensing Act because work will be done by owner of the property.

Kim Sawyer

Signature of Applicant

1 Feb 2015

Date:

Zoning Comments: _____

Approved
 Zoning Chairman Signature: E. D. Duke

Date: Feb 9, 2015

Inspector Comments: _____

Signature: _____

Date: _____

List names and addresses of all property owners within 300 feet of the property boundary.

David Stuart
55 N 100 E

Khalil Godfrey
51 E Center

?
 30 S 100 E

Lloyd Bytheway
77 N 100 E

Bryan Goodsell
25 E Center

Cory Drvin
97.5 100 E

Teddy Young
76 N Main

Ryan Godfrey
71 E Center

Steven Palmer
14 N 100 E

Dean Atkinson
141 E Center

Newel Thompson Family
50 N 100 E

2014 TAX NOTICE

DUE DECEMBER 1, 2014

Parcel Number: 15-028-0032



CACHE COUNTY TREASURER'S OFFICE

179 NORTH MAIN ST. RM. 201

LOGAN, UT 84321

(435) 755-1500

15-028-0032

*****AUTO**SCH 3-DIGIT 840 AA 21316 1/1-P60 T58



SAUER, KIM WILLIAM & JEANIEL BUTTARS
PO BOX 44
CLARKSTON UT 84305-0044

PROPERTY ADDRESS / LEGAL DESCRIPTION
93 EAST CENTER, CLARKSTON
BEG AT SE COR LOT 1 BLK 13 PLAT B CLARKSTON TOWN SVY & TH N 220 FT TH W 7.5 RDS TH S 220 FT TH E 7.5 RDS TO BEG CONT 0.63 AC M/B

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURER'S OFFICE, LAST NOTICE REQUIRED BY LAW.

PROPERTY TYPE	ACRES/OUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
RESIDENTIAL LAND & BUILDING <i>pd CK# 5083 25 Nov 2014</i>	0.63	114,750.00	63,115.00	755.11
TOTALS	0.63	114,750.00	63,115.00	755.11

ENTITY	TAXING UNIT	TAX RATE	TAX AMOUNT
24	CLARKSTON TOWN	0.001684	106.29
28	CACHE CO GENERAL FUND	0.001786	112.72
30	CACHE CO SCHOOL DISTRICT	0.006389	403.24
38	CACHE CO HEALTH FUND	0.000140	8.84
48	MULTI-CO A & C	0.000013	0.82
58	CACHE CO ASSESS & COLLECTING	0.000445	28.09
60	CACHE - STWDE SCHOOL LEVY	0.001419	89.56
70	CACHE MOSQUITO ABATE. DISTRICT	0.000088	5.55
TOTALS		0.011864	755.11
		PREPAYMENTS	0.00
		ABATEMENTS	0.00
		2014 TAX DUE	755.11



Cache/Rich Counties
 85 E 1800 N
 North Logan, UT 84341
 (435) 792-6570
 (435) 752-1570 (fax)

Box Elder County
 817 W 980 S
 Brigham City, UT 84302
 (435) 734-0845
 (435) 723-6747 (fax)

Permit To Install Septic System

Owner: Kim Sauer
 Property Address: 93 E Center
 City: Clarkston
 County: Cache
 Tax ID: 15-028-0032
 Phone #: 801-791-1268
 Subdivision:
 Lot #:

DATE 1-29-15
PLANS REVIEWED BY:

Richard Worley No. 351590-2001
Licensed Environmental Health Scientist
Bear River Health Department

Type of System: Alteration
 Minimum Tank Size: 1500 gallon
 Maximum Depth of Trenches: 24-36 inches
 Elevation of sewer exiting foundation: 12-18 inches
 Minimum Absorption Area: 220 linear feet type A Chambers or 330 linear feet pipe and gravel

Comments/Instructions:

The site plan is designed for using type A chambers. If pipe and gravel is used, an additional 110 linear feet will need to be added.

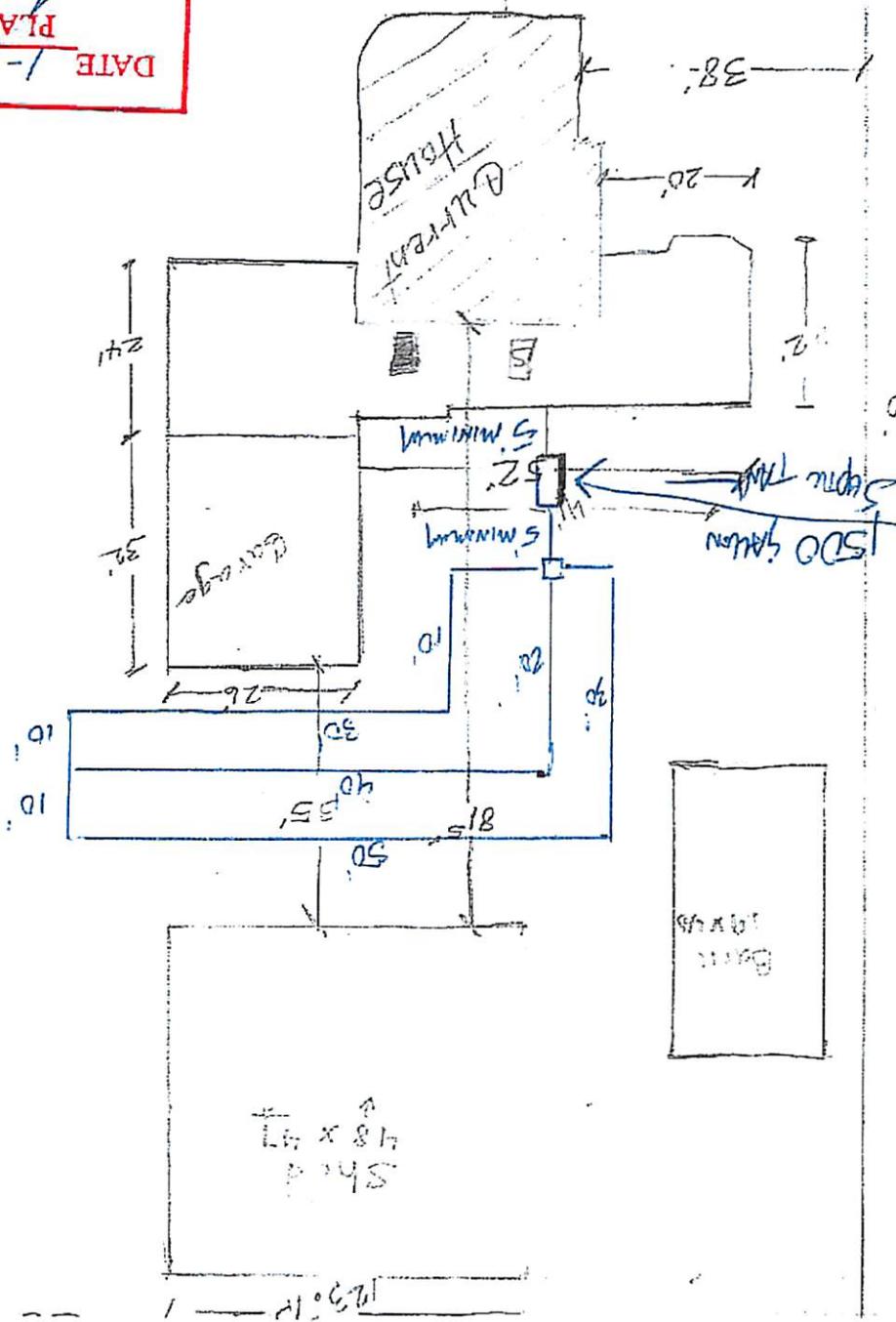
Permit expires one year from date of approval. By signing this permit, owner agrees to install system as specified. Any changes must be approved by the Health Department before construction. This permit is based on minimum design standards, and in no case does it guarantee against the failure of the installed system. The performance of the system is affected by many other factors, such as operation, maintenance, wastewater contents, etc., not addressed by the standards. Please note that a final inspection(s) is required by the Health Department before backfilling.

Signature Jeanine Sauer Date 2/2/15

110
110
110

123'5"

DATE 1-29-15
PLANS REVIEWED BY:
Richard Worley No. 351590-2001
Licensed Environmental Health Scientist
Bear River Health Department



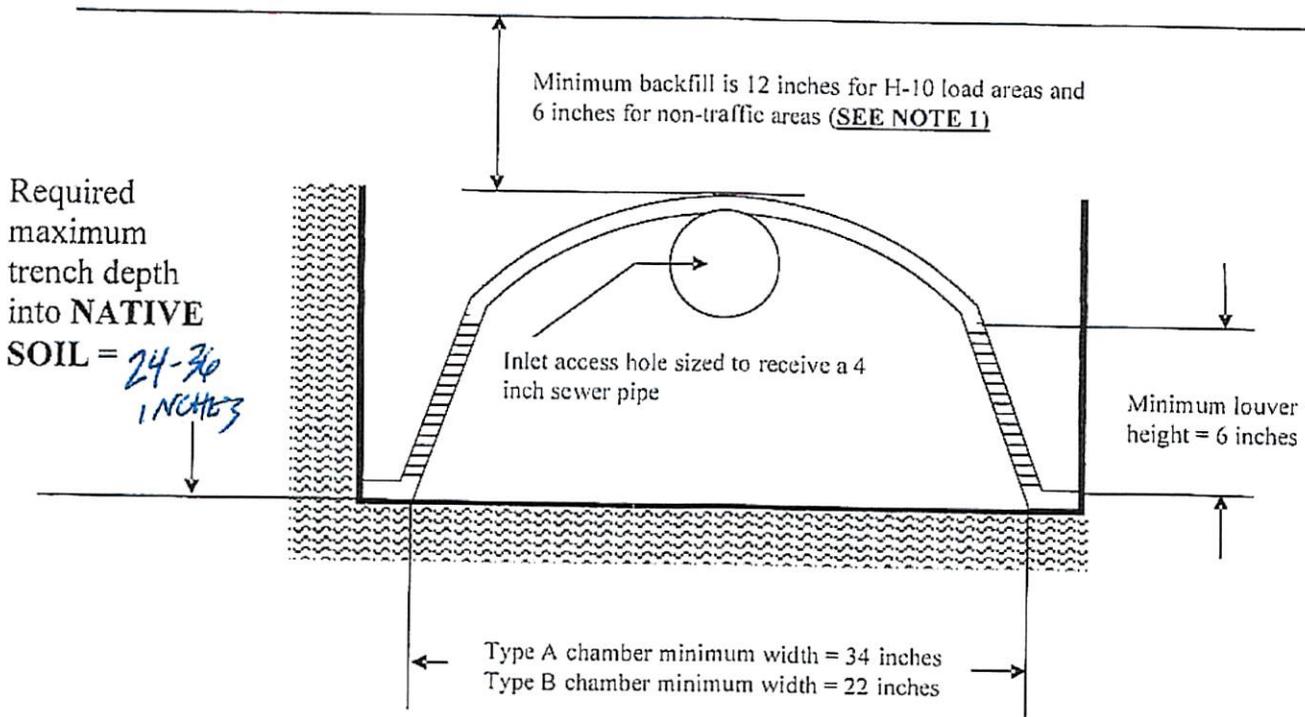
220'
150' Setback
150' Setback

Garage

50' x 48' x 47' Shed

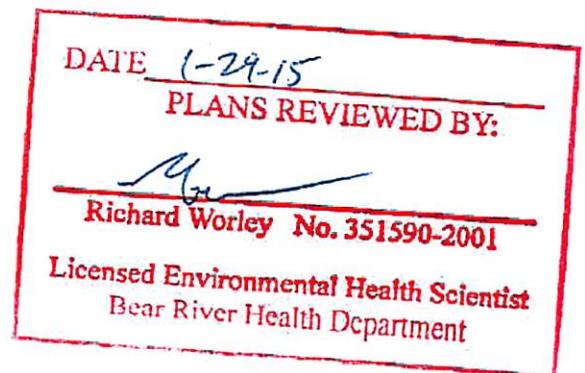
15-060-0052
CACHE

Chambered Trench option



Notes:

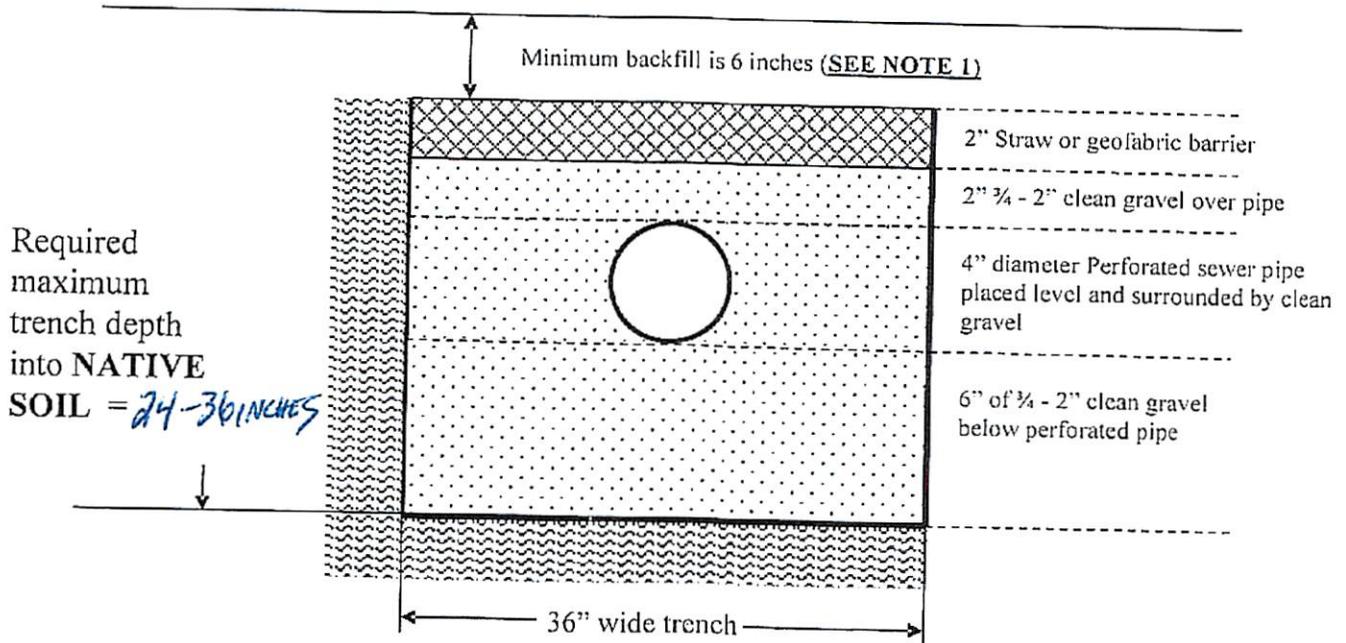
- 1 If the maximum trench depth into native soil is required to be less than 18 inches, backfill will be mounded above the native ground surface.
- 2 If type A chambers are used, a 30% reduction credit in absorption area is allowed.
- 3 If type B chambers are used, a 0.05% increase in absorption area is required.
- 4 System to be inspected before backfilling.
- 5 If you have any questions, please call (435) 792-6570.



15-028-0072

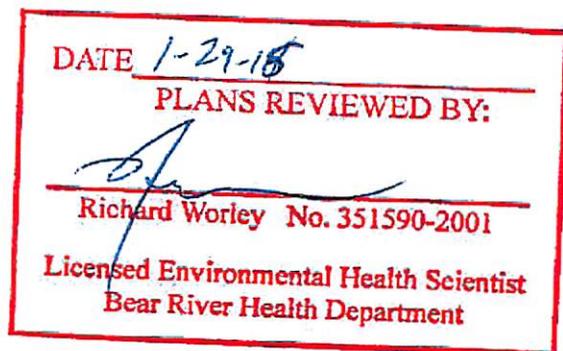
CACHE

Pipe and Gravel Option



Notes:

- 1 If the maximum trench depth to native soil is required to be less than 18 inches, backfill will be mounded above the native ground surface.
- 2 System to be inspected before backfilling.
- 3 If you have any questions please call (435) 792-6570.

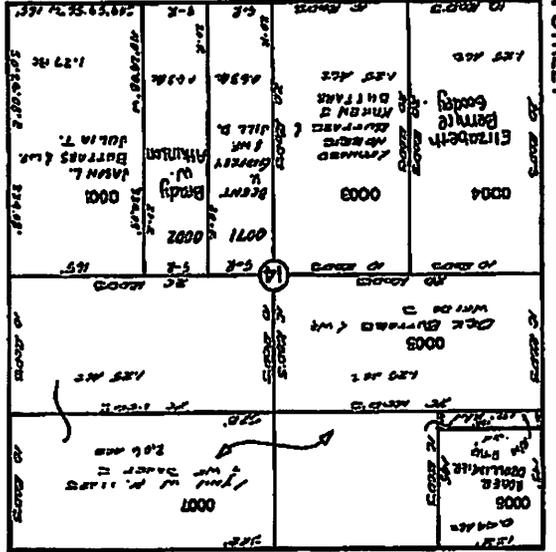
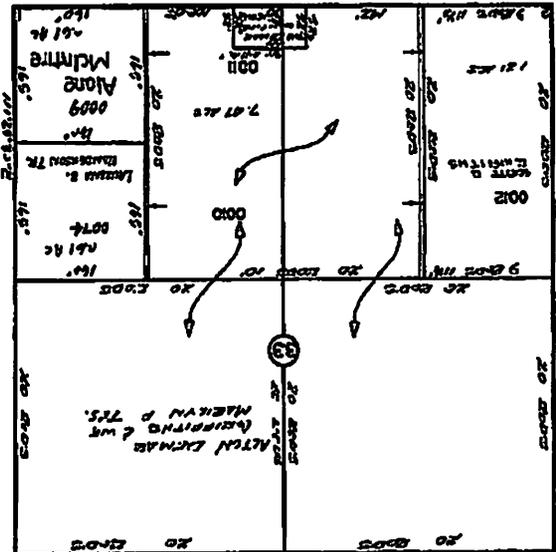


Pt. SW 1/4, SECTION 26, TOWNSHIP 14 NORTH, RANGE 2 WEST.

BLOCK 13, & PT. OF BLOCK 14, PLAT "B" CLARKSTON TOWN SURVEY AND
 BLOCK 9, PLAT "A" CLARKSTON TOWN SURVEY AND
 Pt. BLOCK 33, PLAT "A" CLARKSTON FARM SURVEY

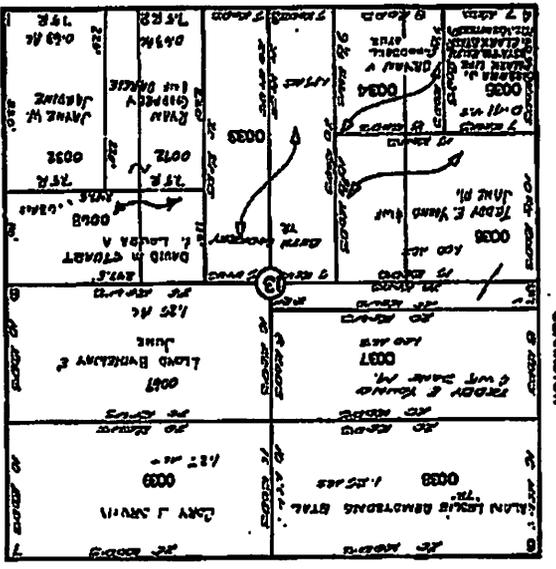
15
 2

SCALE 1"=100'
 TAX UNIT 24

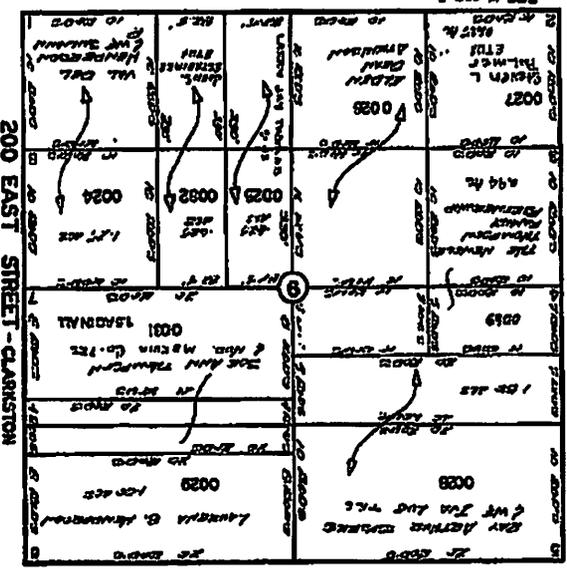


100 NORTH STREET-CLARKSTON

MAIN STREET

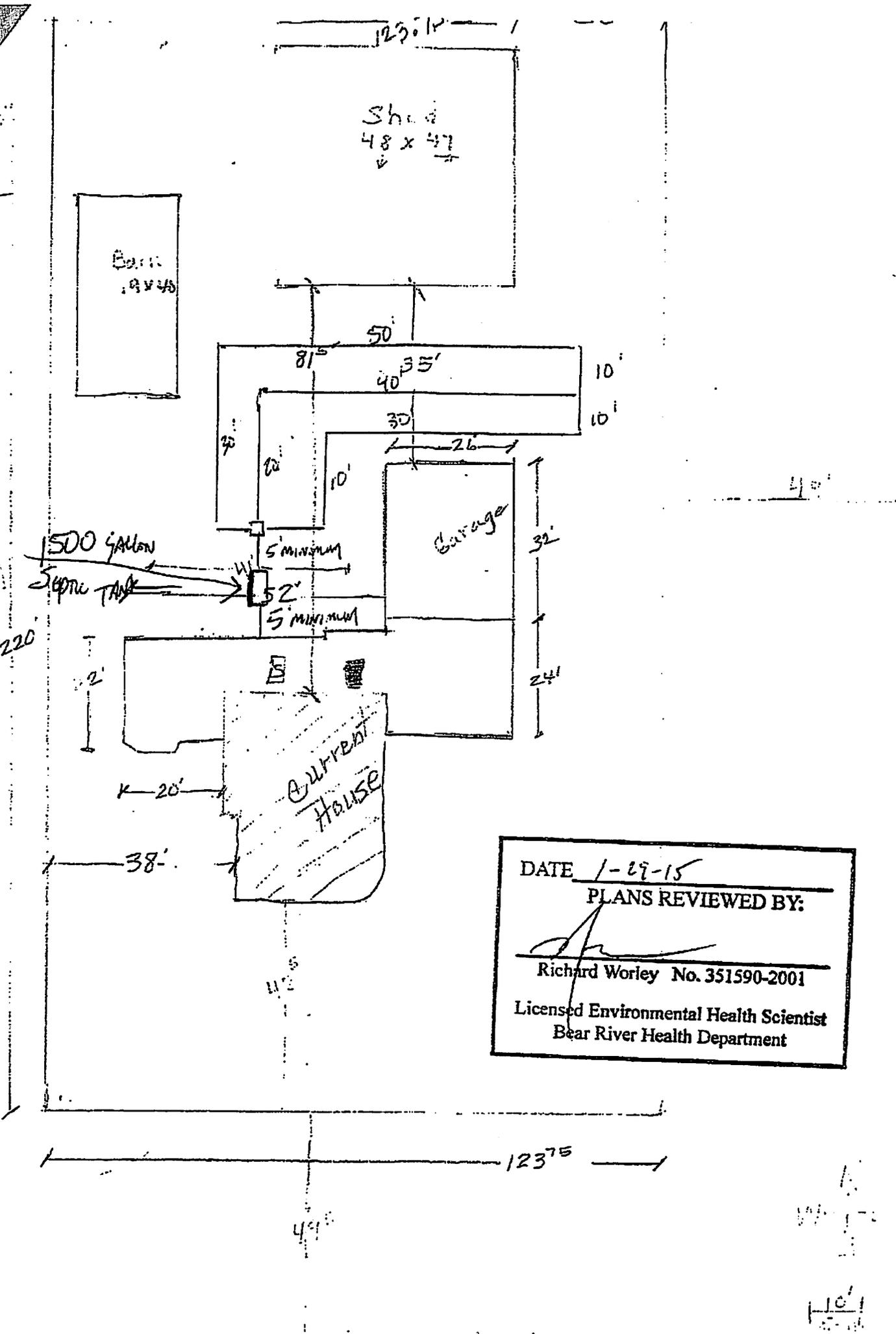


CLARKSTON CENTER STREET



200 EAST STREET-CLARKSTON

Ryan
Gardner



DATE 1-29-15
PLANS REVIEWED BY:

Richard Worley No. 351590-2001
Licensed Environmental Health Scientist
Bear River Health Department

10'



2015

**CLARKSTON TOWN LAND, USE & DEVELOPMENT MANAGEMENT
COMMISSION (LUDMA)
MEETING SCHEDULE & APPLICATION DEADLINES**

In order to provide adequate time for the staff and the commission to review issues which come before it, deadlines for the submittal of applications are established. Listed below is a summary of upcoming meeting for calendar year 2015 together with the corresponding deadline for application submittals.

All applications for consideration must be submitted to the Town Offices by the dates indicated.

Town Office hours: Monday-Thursday 9:30-11:30 am.

Meeting Schedule	Applications Due
January 7 th	January 5 th
February 4 th	February 2 nd
March 4 th	March 2 nd
April 1 st	March 30 th
May 6 th	May 4 th
June 3 rd	June 1 st
July 1 st	June 29 th
August 5 th	August 3 rd
September 2 nd	August 31 st
October 7 th	October 5 th
November 4 th	November 2 nd
December 2 nd	November 30 th

Meetings are held at the Town Hall 50 S. Main Clarkston, Utah. They will start promptly at 7:00 pm.

