



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a **Regular Meeting at 5:30 pm on Thursday, May 14, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 pm, City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Action Item: 04/09/2015 PC Minutes

Approval of the minutes from the April 9, 2015 Planning Commission meeting.

Documents: [04.09.2015 pc minutes for approval.pdf](#)

2. Public Hearing: Fox Meadows Preliminary Plat

On the request of Derek Wright, representing Wright Homes for approval of a Preliminary Plat to allow 74 new residential lots on 37.7 acres in the R3 and RA1 (single-family residential) zones at approximately 11580 S. 700 W. This application is otherwise known as the **Fox Meadows Preliminary Plat Request**, Application #150130-11580S. Staff contact is Dan Boles at 801-576-6335 or email dan.boles@draper.ut.us.

Documents: [fox meadow staff report full packet for pc.pdf](#)

3. Public Hearing: Indy Acres Plat Amendment

On the request of Lisa Koncar for approval to amend Lots 4 and 5 of Block 25 of the Draperville Plat to create a three lot residential subdivision at approximately 590 E. 12100 S. This application is otherwise known as the **Indy Acres Minor Subdivision Request**, Application #140611-590E. Staff contact is Jennifer Jastremsky (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [indy acres pc staff report 5-14-15.pdf](#)

4. Public Hearing: Tuscany Crossings CUP And Site Plan

On the request of Roy Bartee for approval to reinstate previously approved Application #150403-11990S known as the **Tuscany Crossing Assisted Living Facility Conditional Use Permit and Site Plan**. The property is located on 2.07 acres in the CN zone at 11990 S. 700 E. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [tuscanycrossingscupandspforpc5-14-15.pdf](#)

5. Public Hearing: Draper Pointe Mixed Use - Academy Mortgage Text Amendment And Rezone

On the request of Troy Dana, representing Academy Mortgage and Mark Murdock, representing GB Management Services/Draper Square LC. for approval of a Zoning Map Amendment at approximately 440 W. 13800 S. from the DC (Destination Commercial) zone to CSD-DPMU (Draper Pointe Mixed Use Commercial Special District) zone and a Text Amendment adding the properties into the language of the CSD-DPMU text. This application is otherwise known as the **Draper Pointe Mixed Use - Academy Mortgage Text Amendment and Rezone Request**, Application #150423-440W 1&2. Staff contact is Jennifer Jastremsky (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [staffreportpcdpmu-academy.pdf](#)

6. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

7. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, May 14, 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.



City Seal:

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.