



Insurance Department

State of Utah

GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor
TODD E. KISER
Commissioner

State of Utah Title & Escrow Commission Meeting Meeting Information

Date: May 11, 2015 **Time:** 9AM **Place:** East Building, Copper Room

MEMBERS

COMMISSION MEMBERS

Chair, Jeff Wiener (*Insurer, Salt Lake County*) Bob Rice (*Insurer, Ada County, ID*)
Co-Chair, Kirk Smith (*Agency, Weber County*) Larry Blake (*Agency, Washington County*)
Sylvia Andersen (*Public Member, Salt Lake County*)

DEPARTMENT STAFF

Todd Kiser, Ins. Commissioner Perri Babalis, *AG Counsel* Brett Barratt, *Deputy Comm.*
Mark Kleinfeld, *ALJ* Suzette Green-Wright, *MC Dir.* Tammy Greening, *Examiner*
Adam Martin, *Examiner* Steve Gooch, *PIO Recorder*

AGENDA

General Session: (Open to the Public)

- **Welcome** / Jeff Wiener, Chair
- **Adopt Minutes of Previous Meeting**
- **Reports**
 - Concur with Licensee Report / Suzette
 - Concur with Complaint & Enforcement Report / Suzette
 - Request for Dual Licensee Expedited Request: None
 - Request for Attorney Exemption: None
- **Administrative Proceedings Action** / Mark Kleinfeld, ALJ
 - Stipulation and Order:
 - Timios Title Agency of Utah (ENF# 3604)
 - Vantage Point Title Agency (ENF# 3614)
 - Request for a Hearing: None
 - Order to Show Cause: None
 - Informal Adjudicative Proceeding and Order: None
 - Notice of Formal Adjudicative Proceeding: None
- **Board Duties & Responsibilities** / Perri
 - Follow up on sample agenda for meetings beginning in June 2015
- **New Business**
 - Annual License Testing Evaluation / Jeff
 - Discuss Possible Changes to Rules Including:
 - R592-2 / Tammy Greening
 - R592-11 / Matt Sager

- Opening for an Employee of a Title Agent on Title and Escrow Commission / Brett
Link to Boards & Commission's site: <http://gva1.utah.gov/boards/board.aspx?id=700297>
- **Old Business**
 - R592-6 Subcommittee Meeting Update / Larry
 - Licensee Naming / Brett / Perri
- **Other Business**
- **Hot Topics**
 - How to enforce R592-6-5(7) / Blake Heiner
 - Issuance of a title requirement on second trustees with two different lenders on a single closing / Larry Blake
 - Loan Estimate & Closing Disclosure Documents for CFPB / Tim Krueger

Executive Session (None)

- **Adjourn**
- **Next Meeting: June 8, 2015** — Spruce Room

2015 Meeting Schedule in Copper Room

- | | | | | | |
|---------------------|------------------|-------------------|-------------------|--------|----------------|
| ● Jan 12 | Feb 9 | Mar 16 | Apr 13 | May 11 | Jun 8 (Spruce) |
| ● Jul 13 | Aug 10 | Sept 15 | Oct 12 | Nov 9 | Dec 14 |