



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday May 6, 2015** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

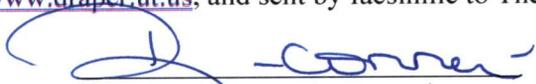
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Upcoming Events
 - b) Primitive Trail Construction Status (Greg)
 - c) Parks and Trails Project Status (Brad)
 - d) Open Space Master Plan Status (Brad)
- 4) Review Proposed Developments
 - a) Cottages at Country Oaks Site Plan
 - b) Liberty Point Site Plan
 - c) Parkway Offices Site Plan
 - d) South Valley Sewer District Minor Subdivision
 - e) Draper Crossing at Kimball's Lane Site Plan
 - f) Draper South Point Mixed Use Site Plan
 - g) Edelweiss Preliminary Plat
- 5) Other Business
- 6) Follow Up Items
 - a) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - b) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the PTRC meeting to be held the 6th day of May, 2015, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Rachelle Conner, City Recorder
Draper City, State of Utah