



CITY COUNCIL AGENDA  
MAY 5, 2015

Notice is hereby given that the South Jordan City Council will hold its regular meeting **Tuesday, May 5, 2015**, in the City Council Chambers at 1600 W. Towne Center Drive, South Jordan, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative aides and services during this meeting shall notify the City Manager at 801-254-3742 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or City Council. Timings listed are approximate and may be accelerated or delayed.

**REGULAR MEETING – 6:00 PM**

6:00 p.m. A. **Welcome and Roll Call** – *Mayor David Alvord*

6:05 p.m. B. **Invocation** – *By City Manager Gary Whatcott*

6:10 p.m. C. **Pledge of Allegiance**

6:15 p.m. D. **Minute Approval**

1. April 21, 2015 Study Meeting
2. April 21, 2015 Regular Meeting

6:20 p.m. E. **Public Comment:** This is the time and place for any person who wishes to comment on items not scheduled on the Agenda for Public Hearing. Any person or group wishing to comment on any item not otherwise scheduled for Public Hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. A Speaker Card should be filled out in advance and given to the City Manager. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Public Comments, these items will be noted and may be brought back at the conclusion of the printed agenda. (COMMENT CARDS MUST BE TURNED IN BEFORE PUBLIC COMMENT SECTION OF AGENDA)

6:35 p.m. F. **Presentation:** Recognition of two Water Conservation Scholarship Winners – Certificates awarded by Mayor Alvord. (*By Public Works Director Jason Rasmussen*)

*RECESS CITY COUNCIL AND MOVE TO REDEVELOPMENT AGENCY MEETING (RDA)*

- 6:50 p.m. G. **RDA Public Hearing:** RDA Resolution RDA2015-07, a resolution approving and adopting the draft community development project area plan for the South Jordan City Riverton Chevrolet Community Development Project Area as the official community development project area plan for the South Jordan City Riverton Chevrolet Community Development Project Area.

*ADJOURN REDEVELOPMENT AGENCY MEETING AND MOVE BACK TO CITY COUNCIL MEETING*

- 7:20 p.m. H. **Public Hearing:** Ordinance 2015-08, an ordinance approving and adopting the community development project area plan for the South Jordan City Riverton Chevrolet Community Development Project Area, as approved by the South Jordan City Redevelopment Agency, as the official community development project area plan for the South Jordan City Riverton Chevrolet Community Development Project Area, and directing that notice of the adoption be given as required by statute.

- 7: 45 p.m. I. **Public Hearing:** Ordinance 2015-04, Zone Text Amendment adding chapter 17.18 to Title 17 and amending chapter 17.84 of Title 17. *(By Planner Jake Warner)*

- 8: 05 p.m. J. **Reports and Comments:** *(Mayor, City Council, City Manager, City Attorney)*

1. 2015 Legislative Session Report & Discussion. *(By City Attorney Ryan Loose and Chip Dawson)*

**ADJOURNMENT**

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov).  
Dated and posted this 1<sup>st</sup> day of May, 2015.

  
Anna M. West, CMC  
City Recorder