

**ENOCH CITY COUNCIL NOTICE AND AGENDA**

**May 6, 2015 at 6:00pm**

**City Council Chambers**

**City Offices, 900 E. Midvalley Road**

- 1. CALL TO ORDER OF REGULAR COUNCIL MEETING**
  - a. Pledge of Allegiance-**
  - b. Invocation-Audience invited to participate-**
  - c. Approval of Agenda for May 6, 2015-**
  - d. Approval of Minutes for April 15, 2015-**
  - e. Conflict of Interest Declaration for this agenda-**
- 2. DISCUSS GATEWAY PREPARATORY ACADEMY 21<sup>ST</sup> CENTURY GRANT PARTNERSHIP PROPOSAL-Robyn Lee and Andrew Burt**
- 3. RESOLUTION NO 2015-05-06 A RESOLUTION IN SUPPORT OF GATEWAY PREPARATORY ACADEMY 21<sup>ST</sup> CENTURY GRANT PARTNERSHIP PROPOSAL**
- 4. DISCUSS AND APPROVE 2015-2016 TENTATIVE BUDGET AND SET A PUBLIC HEARING FOR MAY 20, 2015**
- 5. ADJOURN REGULAR MEETING AND GO INTO CDRA MEETING**
- 6. ORDINANCE NO. 2015-05-06 AN ORDINANCE APPROVING THE ENOCH COMMUNITY DEVELOPMENT PROJECT PLAN AREA**
- 7. DISCUSS NUISANCE ORDINANCE AND SET A PUBLIC HEARING**
- 8. PUBLIC COMMENTS**
- 9. CORRESPONDENCE**
- 10. COUNCIL/STAFF REPORTS**
- 11. CLOSED EXECUTIVE SESSION REQUESTED-(Requires a roll call vote w 2/3 majority)**
- 12. ACTION FROM EXECUTIVE SESSION**
- 13. ADJOURN**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 586-1119, giving at least 48 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

**CERTIFICATE OF DELIVERY**

I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the City Council, faxed to "Cedar City Daily News" at 586-7471, posted on the Enoch City website, on the City Office door and published on the Utah Public Meeting Notice website on 4-30-15.

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**Julie Watson, Recorder**

**Date**