



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
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NOTICE & AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, April 28, 2015, at 7:00 PM**; which will be preceded by a **City Council Work Session at 6:00 PM**. The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

1. Sewer Vac Truck purchase option
2. Secondary Irrigation System discussion
3. Dump truck as surplus property?
4. Roundabout
5. Truth and Taxation notice
6. City Celebration
7. Snow Shack
8. Utah County Parks Grant

7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

- Opening Remarks and Pledge of Allegiance - Invitation
- Approval/Agenda Time Frame
- Public Forum
- 1. Release Cory Thompson, Planning Commission
- 2. Sewer Vac Purchase Option
- 3. Secondary Irrigation System
- 4. Dump Truck as surplus property?
- 5. Roundabout
- 6. Truth and Taxation Notice
- 7. Utah County Parks Grant
- 8. Utah County contract for elections
- 9. Department Heads:
 - A. Administrative & Planning Commission – Mayor Shelley
 1. Potential of mutual aid contract
 2. Economic Development
 - B. Roads & Storm Drain: Brian Burke
 - C. Parks, Trails & Recreation: Dale Bigler
 - D. Water & Public Safety: Paul Squires
 1. Report on Grant
 - E. Sewer, Sanitation & SESD: Nelson Abbott
 - F. Economic Development & Code Enforcement: Brittany Thompson
 1. Update on unnecessary alarm responses.
- 10. City Council Minutes Approval from April 14, 2015 meeting.

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 27th day of April, 2015.


Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting City Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 27th day of April, 2015.



Melanie Hoover, Deputy Recorder