

# **HABITAT COUNCIL AGENDA**

*Salt Lake Office – Conference Room 112- Soldier Hollow  
April 28, 2015 – 9:00 a.m.*

*9:00 a.m. Welcome, Approval of minutes – Ashley Green, Habitat Council*

*9:10 a.m. North Sanpete WMA habitat management plan – Central Region*

*9:40 a.m. Project proposals*

## Statewide

*FY15 Funding request/discussion – Fire Rehabilitation – up to \$400,000*

*FY16 Funding request/discussion – Additional cost for stream restoration projects due to Heavy Equipment crew unavailability*

## Northern Region

*#[3231](#) Mahogany / Basin Creek beaver reintroduction Phase III – **Reconsider proposal with changes***

*#[3417](#) Restoring Water, Trout, Sage Grouse and Riparian Areas on Working Lands Using Beaver in Box Elder County – **Reconsider proposal with changes***

## Southern Region

*#[3380](#) Southern Region Riparian Restoration FY16 – **Reconsider proposal with changes***

*#[3493](#) Sandberg Ranch Revegetation Project*

*10:20 a.m. Break*

*10:30 a.m. FY-16 Budget discussion – Ashley Green*

*10:40 a.m. FY-16 Funding Recommendations – Habitat Council*

*11:45 a.m. Field Tour ideas, date selection*

*12:00 noon Adjourn*