

## AGENDA

### EDUCATION COMMITTEE – BOARD OF NURSING

**May 7, 2015 - 8:30 a.m.**

**Room 474 - 4<sup>th</sup> Floor**  
Heber M. Wells Building  
160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

#### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Review and approval of the April 2, 2015 minutes

#### **APPOINTMENTS:**

**9:00 a.m.** - Nightingale College, request for approval of the Basic Medical Technician Corpsman (BMTC)-to-Bachelor of Science in Nursing Bridge program.

**10:00 a.m.** -Beth-El College of Nursing and Health Sciences, Univ. of Colorado, out-of-state clinical placement

#### **DISCUSSION ITEMS:**

- Limited time approval of nursing education programs
- Clinical placements: out-of-state nursing programs

#### **INFORMATIONAL:**

- Environmental scan

#### **NEXT SCHEDULED MEETING: June 4, 2015**

Meetings scheduled for the next quarter: July 2, 2015; August 6, 2015 and September 3, 2015.

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.