

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF APRIL WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 21ST DAY OF APRIL, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:10 P.M. Matt Palmer: Approval to Hire Peter Conover as the Sustainable Agriculture Center Assistant Manager, A Part-Time Position
- 2:15 P.M. Sheriff Brian Nielson: Approval to Post an Opening for a Part-Time Non-Certified Paid Intern for the Sex Offender Program; Approval of a Step 3 Wage Increase for Dispatcher Lisa Roberts; Approval to Purchase a Data Logging System for Dispatch
- 2:25 P.M. Thomas and Norma Crisp: Request for a Public Hearing to Vacate Lot 6 of the Horseshoe Mountain Ranch Estates Subdivision on Parcel S 61056
- 2:26 P.M. Marshall Sorenson and Kathleen Christensen: Request for a Public Hearing for a Plat Amendment on the Sorenson Property Subdivision on S 61227
- 2:27 P.M. James Draper: Request for a Public Hearing for a Zone Change from Agricultural to Business Commercial on S 22009x
- 2:28 P.M. Vernon Dillenbeck: Approval of a Lot-Line Adjustment between Lots 8 and 9 of the North Ridge Subdivision on S 60070 ad S 60071
- 2:30 P.M. John Kent Jarvis: Request for Tax Relief on His Deceased Father's Home on S 1552
- 2:40 P.M. Tracy Christensen: Approval of a Step Raise for John Brinkerhoff
- 2:45 P.M. Approval to Post a Request for Bids for a Roofing Project at the Courthouse
- 2:50 P.M. Approval of Technical Changes to the Voting Precincts to Clarify Precincts and Sub-Precincts and to Divide a Precinct to Two Smaller Precincts
- 2:55 P.M. Approval of Step Increase for Selma Jorgensen

- 3:00 P.M. Approval of Payment Request from Jones & DeMille Engineering on the Sevier River Bridge Project
- 3:05 P.M. Approval of Minutes
- 3:10 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 20th day of April, 2015.

Sandy Neill
Sandy Neill
Sanpete County Clerk