



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a **Regular Meeting at 5:30 pm on Thursday, April 23, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 pm, City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Action Item: Amend 02/26/2015 PC Minutes

Approval to paragraph 2.1 of the February 26, 2015 Planning Commission meeting minutes.

Documents: [02.26.2015 pc minutes amendment pg 2, 2.1.pdf](#)

2. Public Hearing: Palmer Estates Rezone From RA1 To R4 With Development Agreement

On the request of Mindy Dansie, representing DAI/Candlelight Homes and Troy Dana, representing Madison Creek, LLC. for approval of a rezone from RA1 (Residential Agricultural, 40,000 square foot lots) to R4 (Single-Family Residential, 10,000 square foot lots) with a Development Agreement for a specific layout. This application is otherwise known as the **Palmer Estates Rezone from RA1 to R4 with Development Agreement Request**, Application #150304-1266E. Staff contact is Jennifer Jastremsky (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [palmer estates rezone and da.pdf](#)

3. Public Hearing: Snow Crest Minor Subdivision

On the request of Matt Lepire for approval of a preliminary plat for a five-lot subdivision in the RA2 (Residential Agriculture, 20,000/sf Lots) Zone on 2.98 acres located at 13000 S. 1300 E. This application is otherwise known as the **Snow Crest Minor Subdivision**, Application #150109-13000S. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [snow crest preliminary plat.pdf](#)

4. Public Hearing: South Mountain Phases 1 And 2F Plat Amendment (Aka: Deer Run Preserve)

On the request of Ryan Button, representing Draper Highland, LLC., for approval to amend a portion of South Mountain Phases 1 and 2F plat into a 79 lot single family

subdivision. This application is otherwise known as the **Deer Run Preserve Plat Amendment**, Application #141030-962E-1. Staff contact is Dan Boles at (801) 576-6335 or dan.boles@draper.ut.us.

Documents: [deer run preserve plat amendment.pdf](#)

5. Public Hearing: Brown Subdivision Zone Change

On the request of Bruce Brown for approval of a Zoning Map Amendment on 1.05 acres at 12370 South 800 East from O-R (Office Residential) to RM1 (Residential Multi-Family, up to 8 dwelling units per acre). This application is otherwise known as the **Brown Subdivision Zone Change**, Application #150403-12370S. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [brown zone change.pdf](#)

6. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

7. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, April 23, 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.



City Seal:

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.