



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, April 21, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

**5:30 p.m. FIELD TRIP: 1700 East and Surrounding Streets**

**6:00 p.m. DINNER/STUDY MEETING**

**1.0 Presentation: Unified Fire Authority - Koby Saury**

**2.0 Training: Open Meetings - Mike Barker**

**3.0 Presentation: Pavement Management Criteria – Glade Robbins**

**4.0 Council / Manager Reports**

**7:00 p.m. BUSINESS MEETING**

**1.0 Call to Order: Mayor Troy K. Walker**

**2.0 Thought/Prayer and Pledge of Allegiance**

**3.0 Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on the agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

**4.0 Action Item: Ordinance #1148**

Request for approval of a partial plat vacation for Galena Park Townhomes. Staff report by Keith Morey.

Documents: [Galena Park Townhomes Partial Plat Amendment.pdf](#)

- 5.0 Public Hearing: Ordinance #1149, TC Use Table Text Amendment**  
City-initiated request to amend the text of Table 9-11 of the Draper City Municipal Code to allow Cultural Service and Media Service uses in the Town Center. Staff report by Keith Morey.  
Documents: [TC Use Table TA for CC 4-21-15.pdf](#)
- 6.0 Public Hearing: Ordinances #1151 and #1152, Draper Pointe Mixed Use CSD Text Amendment and Rezone**  
On the request of Mark Murdock, representing Plumb Draper Office, LC and Adam Lankford, representing Wasatch Advantage Group, to approve a text amendment to modify the language and name of the CSD-DPOP and rezone the properties located at approximately 13492 South 200 West from CSD-DPOP and DC to CSD-DPMU. Staff report by Keith Morey.  
Documents: [CSD-DPMU TA and Rezone Request For Council Action.pdf](#)
- 7.0 Action Item: Ordinance #1153, Draper City Equestrian Center Advisory Board**  
Amending Section 3-1-200 of the Draper City Municipal Code regarding the length of terms and number of members appointed to the Draper City Equestrian Center Advisory Board. Staff report by Russ Fox.  
Documents: [Ordinance 1153.pdf](#)
- 8.0 Council/Manager Reports**
- 9.0 Adjournment**

## SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **21st** day of **April, 2015**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: April 17, 2015



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.