

**ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651**  
t.801/423-2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE & AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, April 14, 2015, at 7:00 PM**; which will be preceded by a **City Council Work Session at 6:00 PM**. The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

#### **6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. Shuler Park lighting system for security purposes
2. Module upgrade for Sensus meter reader
3. Jess Earl-Discussion on city ordinance of construction start time
4. Eagle Scout project revision

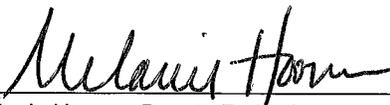
#### **7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

- Opening Remarks and Pledge of Allegiance - Invitation  
Approval/Agenda Time Frame  
Public Forum.
1. Eagle Scout project revision.
  2. Shuler Park lighting system for security purposes
  3. Module upgrade for Sensus meter reader
  4. Appoint new Planning Commission Member, Stacey Petersen
  5. Department Heads:
    - A. Administrative & Planning Commission – Mayor Shelley
    - B. Roads & Storm Drain: Brian Burke
    - C. Parks, Trails & Recreation: Dale Bigler
    - D. Water & Public Safety: Paul Squires
      1. Land loss report on Park Drive
    - E. Sewer, Sanitation & SESD: Nelson Abbott
      1. City email review/access
    - F. Economic Development & Code Enforcement: Brittany Thompson
      1. Decision on unnecessary security alarm response charges.
  6. Expenditures:
    - A. General: Check Register & Payroll for March 1, 2015 – March 31, 2015
  7. City Council Minutes Approval from March 10, 2015 meeting.

Adjournment

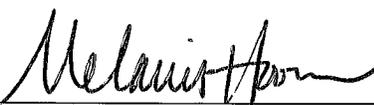
Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 13th day of April, 2015.

  
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Melanie Hoover, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting City Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 13th day of April, 2015.

  
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Melanie Hoover, Deputy Recorder