

## **PUBLIC NOTICE**

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, April 9, 2015 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

### **Staff Reporting 4:00**

Town Engineer Report, Zan Murray

Public Works Department Report, Riley Argyle

Building Inspector Report, George Peart

## **AMENDED AGENDA**

1. **Roll Call**
2. **Approval of Minutes**
3. **Business License Discussion/Approval**
  - a. Crepes & Coffee, a request to conduct a business at 235 S Bear Lake Blvd. This business request is for a takeout crepe and specialty coffee/drink establishment. Elke Brown
  - b. Rily Property Management, request to conduct a property management company in Garden City. Rick & Lyn Bessey
  - c. Conestoga Ranch, request to conduct a glamping resort at 400 n 300 w. Mike Knapp
  - d. Bear Lake Rodeo Discussion, Jade Willis
4. **Beer/Liquor License Discussion/Approval**
  - a. Conestoga Ranch, request for an alcohol license to at Conestoga Ranch, located at 400 n 300 w. Thomas Hedges
5. **Short Term Rental License Discussion/Approval**
  - a. 865 Harbor Village Drive #204, Doug Lusk, Bear Lake Lodging
  - b. 628 S Eutaw Rd, David & Hillary Force
  - c. 109 Harbor Village, Shindig Enterprises, LLC, Bear Lake Lodging
  - d. 911 M Blackberry Dr, Jacob Strain
6. **Covenant to run with the land Discussion/Approval, request to encumber parcel number 41-21-40-268, which has 2 separate legal descriptions. Cisco Holdings, LLC/Roger Dahle**
7. **United Way Presentation and discussion about a partnership with Garden City, AJ Franks, Bob Hunter and Mitch McBride**
8. **Public Comments, 2 minute time limit**
9. **Public Hearing, description on separate notice, 6:00 p.m**
10. **Ordinance Discussion/Approval**
  - a. Ordinance #15-11, an ordinance establishing policies and procedures for a suspension or revocation of a business license, transient merchant license, alcoholic beverage license, peace and good order license, short term rental license, and concessionaire license.
  - b. Ordinance #15-13, an ordinance updating RV Parks.
  - c. Ordinance #15-15, an ordinance updating signs.

- d. Ordinance #15-16, an ordinance stating that windmills/turbines that generate electricity are prohibited in the town limits.
  - e. Ordinance #15-17, an ordinance updating the sign definitions
  - f. Draft of possible change to business license ordinance, Council Member Warner
11. **Budget Discussion**
  12. **Miscellaneous Items**
    - a. Charter School Discussion, Mayor Spuhler
    - b. Employee Housing Discussion, Council Member Stocking, Ken Hansen
  13. **Council Member Reports**
  14. **Payment Vouchers**
  15. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-205.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 6<sup>th</sup> day of April, 2015