Planning Commission

Agenda

November 4, 2026 – 5:00p.m.
City Council Chambers, Third Floor
2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start**

The meeting will also be held electronically:
https://us02web.zoom.us/j/88441486504
1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*	Agenda Items:	Recommendation to:
	PLEDGE OF ALLEGIANCE led by Michelle Williams	
5:00 p.m.	1. **Approve Agenda**	
5:02 p.m.	2. **Consent Agenda** a. Minutes, October 7, 2026	
5:05 p.m.	3. Change of Nonconforming Use, Adding a pre-school, 1950/1960 Wall Ave	Final
5:20 p.m.	4. Downtown Design Standards Exception, Addition of storage shed, 2104 Lincoln Ave	Final
5:35 p.m.	5. Conditional Use Permit, inflammable material storage, 130 W 28th St	Final
5:55 p.m..	6. Public Hearing, a. General Plan Amendment of infill housing b. Unified Development Code amendment on infill housing	City Council**
	7. Review of Correspondence (if any)	
	8. Reports from Commissioners a. Landmarks Committee-Mandy Shale b. Citizen Advisory-Jeremy Shinoda	
	9.Preview of Upcoming Meetings	
	10.Review of Meeting	

***Mayor's Administrative Review Meeting**
Friday, November 6th – 10:00 a.m.
3rd Floor Conference Room,
Municipal Building

****The City Council meets the first and third Tuesdays of each month.**
Please contact the City Council Office at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 2nd day of November, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder

To view the agenda and packet for this meeting, scan the QR code with your smartphone.