
6:00 p.m. – Council Meeting (Council Chambers)**A. Welcome & Roll Call****B. Pledge of Allegiance – Bart Stevens****C. Invocation – TBA, by invitation****D. Public Comment**

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Council Assignment Reports
3. Development Review Committee Report

F. Consent Items

1. Consideration to approve meeting minutes from October 6, 2026 City Council Meeting

G. Action Items

1. **STORMWATER MANAGEMENT PLAN – Shawn Douglas**
 - a. **Public Hearing** – 2026 Stormwater Management Plan
 - b. Consideration of **Resolution 2026-36** Adopting the 2026 Stormwater Management Plan
 - c. Consideration of **Resolution 2026-37** Approving an Interlocal Agreement between Riverdale City and Weber County for the Golden Spike Stormwater Coalition
2. **RIVERSIDE FLATS TOWNHOMES (690 W 4400 S) – Brandon Cooper**
 - a. **Ordinance 1015** amending the Riverdale City Zoning Map to apply a Planned Development Overlay
 - b. Consideration of **Resolution 2026-38** Approving a Development Agreement for Riverside Flats Planned Development
 - c. Consideration to approve a proposed **Site Plan** for Riverside Flats Planned Development
3. **SCHWAB PROPERTY (1500 W Ritter Drive) – Brandon Cooper**
 - a. Consideration of **Ordinance 1016** amending the Riverdale City General Plan to update the Future Land Use Map
 - b. Consideration of **Ordinance 1017** approving a zoning map amendment
 - c. Consideration of **Resolution 2026-39** approving an Agreement for Development of Land
4. **DISCUSSION:** Rural Communities Opportunity Grant and SHIP Loan – *Brandon Cooper*
5. **DISCUSSION:** Waiver of utility fees
6. **DICUSSION:** Weber Fire District/Tax Information update

H. Upcoming Events

- Lunch with the Mayor – November 10th
- Veteran's Day Program – November 11th 10:00 a.m.
- Senior Center Thanksgiving Lunch – November 20th 11:00 a.m.

- Thanksgiving – November 26th (offices closed November 26th and 27th)

I. Comments

1. City Council
2. City Staff
3. Mayor

J. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 30th day of October 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdaleutah.gov/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on November 4, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber