

OFF HIGHWAY VEHICLE ADVISORY COUNCIL MEETING

Conference Call

Department of Natural Resources
Division of Parks and Recreation
Soldier Hollow Conference Room
1594 West North Temple
Salt Lake City Utah

April 14, 2015
4:00 PM – 6:00 PM

AGENDA

- | | |
|-------------|---|
| 4:00 – 4:05 | Welcome and introductions |
| 4:05 – 4:10 | Approval of January 28, 2015 minutes |
| 4:10 – 4:15 | Four Wheel Drive Rep update
Chris Haller/Ron Tollman |
| 4:15 – 5:15 | Utah 41.22 OHV Re-codification
Council |
| 5:15 – 5:35 | Council Member Updates
Council |
| 5:35 - 5:40 | Meeting date for grant ranking |
| 5:40 | Adjourn |