SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council
Meeting Agenda

Tuesday, November 3, 2026 **12:30 PM** **Council Chambers, Room N1-110**

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Speaker" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at http://www.facebook.com/slcocouncil/.

Cisco Webex link:
https://slco.webex.com/weblink/register/r6697e2627442bb7e22263d7cf6e82e05

Further instructions about participating in this meeting can be found at https://slco.org/council/agendas-minutes/. Minutes and recordings of past Council Meetings can be found at https://saltlakecounty.portal.civicclerk.com/.

1. CALL TO ORDER
Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT
Public comment will be limited to one hour

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

4.1 Consideration of a Resolution of the Salt Lake County Council Authorizing the Purchase and Acquisition of a Parcel of Real Property Located in Salt Lake County from Don L. Skaggs and Teresa A. Skaggs for $150,000.00 to be Paid From the Open Space Fund 26-1099

Attachments:
1. Resolution Authorizing Purchase of Skaggs Property - RAFL (2) - (Rev.2 10.26.26)

4.2 Consideration of Approval of an Hourly Rate of $20 for Councilmembers-Elect During Their 2026 Onboarding As Part-Time Temporary SLCO Employees 26-1102

Attachments: None

5. APPROVAL OF TAX LETTERS

5.1 Vehicle Registration Refunds 26-1087

Attachments:
1. 26-1087 MV0022 Non-Vet DMV Refund $110.00 ryh
2. 26-1087 MV0027 DMV Vet Refund $2930.00 ryh

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of October 20, 2026, County Council Minutes 26-1110

Attachments:
1. 10-20-2026 Council Minutes

7. WORK SESSION

7.1 Informational Update on the Proposed Hire Report / Incentive Plans - $3000 and Under / Weekly Reclassification Report 26-1109

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:
1. Proposed Hire Report - 10-28-2026
2. Incentive Plans - $3,000 and Under 10-28-2026

3. Weekly Reclassification Report 10-28-2026

7.2 2027 Budget Workshop Under the Direction of David Delquadro, Council Chief Financial Manager: 26-1074

- **Assessor: Chris Stavros**
- **Regional Development: Catherine Kanter, Deputy Mayor of County Operations; Lauren Littlefield, Office of Regional Development Sr. Policy Advisor/Director of Operations**
- **Emergency Services: Catherine Kanter, Deputy Mayor of County Operations; Tara Behunin, Salt Lake County Emergency Management**
  TIME CERTAIN: 3:00 PM
- **Justice Courts: Judge Shauna Graves-Robertson**
- **Tourism, Recreation, Cultural, and Convention (TRCC) Fund Long-Range Plan: Robin Chalhoub, Community Services Director**
- **Other 2027 Budget-Related Items**

Presenter: David Delquadro, Fiscal Manager, Council
(150 minutes)

Discussion - Vote Needed

Attachments:
1. Emergency Services 2027 Budget Presentation.FINAL

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

8.1 Set a Public Hearing for November 10, 2026, at 4:00 p.m. for the Purpose of Receiving Public Comment About Any Potential Compensation Increases in the 2027 Salt Lake County Budget for Designated 'Executive County Officers' as Required by Utah Code Ann. 17-66-401(2) 26-1097

Attachments:
1. 2027 Executive County Officer Salaries

9. PENDING LEGISLATIVE BUSINESS

9.1 Consideration of a Resolution of the Salt Lake County Council Authorizing the Execution of an Interlocal Cooperation Agreement with the University of Utah, on Behalf of the Kem C. Gardner Policy Institute 26-1108

Presenter: Lauren Littlefield, Office of Regional Development
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:
1. 261021 Interlocal Agreement_RATF_SIGNED
2. 261021 Resolution_RATF

9.2 Consideration of Approval of Salt Lake County Countywide Policy on Electric Vehicle (EV) Charging Station Program 26-1101

Presenter: Aimee Winder Newton, Salt Lake County Council Chair; Laurie Stringham, Salt Lake County Council Member
Lisa Hartman, Associate Deputy Mayor; Emily Paskett, Director of Special Projects, Office of Regional Development; Chris Firmage, Acting Director of Sustainability, Office of Regional Development
(10 minutes)

Discussion - Vote Needed

Attachments:
1. Salt Lake County--Countywide Policy on Electric Vehicle Charging Station Program

9.3 Consideration of Approval of an Electric Vehicle Charging Fee at County Owned Stations 26-1103

Presenter: Lisa Hartman, Associate Deputy Mayor; Emily Paskett, Special Projects Director, Office of Regional Development; Chris Firmage, Acting Director of Sustainability, Office of Regional Development
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:
1. Electric Vehicle Charging Fee Schedule

9.4 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.04.160 of the Salt Lake County Code of Ordinances, 2001, Entitled "Form of Action" to Memorialize Procedures Related to the Council's Adoption of Legislative Intent Items as Part of the County Budget Process and the Council's Issuance of Proclamations, and Related Matters 26-1107

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(5 minutes)

Discussion - Vote Needed

Attachments:
1. Legislative Intent and Proclamation Ordinance(RAFL)

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

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